



RESOLUTION NO. 38922

1 A RESOLUTION related to the purchase of materials, supplies or equipment,
2 and the furnishing of services; authorizing the execution of a contract
3 with Northwest Cascade, Inc., in the amount of \$1,398,199.36,
4 excluding sales tax, plus a 15 percent contingency, for a cumulative
5 total of \$1,607,929.26, budgeted from the Wastewater, Surface Water
6 and Water Funds, to replace approximately 2,000 linear feet of 8-inch
7 diameter wastewater sewer mains, 2,900 linear feet of 4- to 8-inch
8 diameter water mains, and 260 linear feet of 8- to 15-inch diameter
9 storm sewer mains from North 37th Street to North 39th Street between
10 Tyler and Adams Streets - Specification No. ES14-0211F.

11 WHEREAS the City has complied with all applicable laws and processes
12 governing the acquisition of those supplies, and/or the procurement of those
13 services, inclusive of public works, as is shown by the attached Exhibit "A,"
14 incorporated herein as though fully set forth, and

15 WHEREAS the Board of Contracts and Awards has concurred with the
16 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

17 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

18 Section 1. That the Council of the City of Tacoma concurs with the
19 Board of Contracts and Awards to adopt the recommendation for award as set
20 forth in the attached Exhibit "A."

21 Section 2. That the proper officers of the City are hereby authorized to
22 enter into a contract with Northwest Cascade, Inc., in the amount of
23 \$1,398,199.36, excluding sales tax, plus a 15 percent contingency, for a
24 cumulative total of \$1,607,929.26, budgeted from the Wastewater, Surface
25 Water and Water Funds, to replace approximately 2,000 linear feet of 8-inch
26 diameter wastewater sewer mains, 2,900 linear feet of 4- to 8-inch diameter



1 water mains, and 260 linear feet of 8- to 15-inch diameter storm sewer mains
2 from North 37th Street to North 39th Street between Tyler and Adams Streets
3 pursuant to Specification No. ES14-0211F, consistent with Exhibit "A."
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5 Adopted _____
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8 Mayor

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11 City Clerk

12 Approved as to form:
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14 City Attorney

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