

* This 'Voting Record' is a summary of actions taken at the City Council meeting only, and will remain online until the official meeting minutes are approved and posted.



City of Tacoma

City Council **Voting Record***

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

August 11, 2026

5:00 PM

CALL TO ORDER – 5:01 p.m.

ROLL CALL Present: 9; Absent: 0

LAND ACKNOWLEDGEMENT

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There were no items filed with the City Clerk's Office.

AGENDA MODIFICATIONS

CONSENT AGENDA

RESOLUTIONS

- 1. ~~RES41980~~** ~~A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Tac-Build LLC, for the development of 12 multi-family market and regulated rate owner-occupied units, located at 1712 Tacoma Avenue South, in the Downtown Regional Growth Center.~~

This item was considered later in the meeting.

- 2. ~~RES41981~~** ~~A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with AS10X20 LLC, for the development of 20 multi-family market and regulated rate owner-occupied units, located at 3247 South Thompson Avenue, in the Lincoln Mixed-Use Center.~~

This item was considered later in the meeting.

PAYMENTS

- 3. 26-0661** Date Range - 07/13/2026 to 07/26/2026
Payroll in the amount of \$26,231,123.80; Payments in the amount of \$24,484,096.18; for a total of \$50,715,219.98.

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PURCHASE RESOLUTIONS

4. **RES41982** A resolution awarding a contract to Tucci & Sons Inc, in the amount of \$844,338.25, plus a 20 percent contingency, budgeted from the Solid Waste Fund, for pavement improvements at the Solid Waste Management Recovery and Transfer Center, for a projected contract total of \$1,013,205.90, plus applicable taxes - Specification No. ES26-0111F.

MOTION: Bushnell

SECOND: Hines

The Consent Agenda was adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0 Items Removed: 2

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

5. **26-0628** Proclaiming August 2026 as Emergency Management Awareness Month.
6. **26-0627** Presentation of the Puget Sound Regional Council Vision 2050 Awards.

PUBLIC COMMENT

REGULAR AGENDA

APPOINTMENTS

7. **RES41983** A resolution appointing and reappointing individuals to the Equity in Contracting Advisory Committee.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

PURCHASE RESOLUTIONS

8. **RES41984** A resolution authorizing an increase to and extending the contract with Pierce County Department of Assigned Counsel, in the amount of \$3,077,390, budgeted from the General Fund, for the provision of legal services for individuals who otherwise would not be able to afford them, through December 31, 2026, for a projected contract total of \$15,300,428, plus applicable taxes - Contract No. CW2233487.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0

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RESOLUTIONS

1. **RES41980** A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Tac Build LLC, for the development of 12 multi-family market and regulated rate owner-occupied units, located at 1712 Tacoma Avenue South, in the Downtown Regional Growth Center.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 8 Nays: 1 (Palmer) Absent: 0 Abstaining: 0

2. **RES41981** A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with AS10X20 LLC, for the development of 20 multi-family market and regulated rate owner-occupied units, located at 3247 South Thompson Avenue, in the Lincoln Mixed-Use Center.

MOTION: Bushnell

SECOND: Hines

Adopted.

Ayes: 8 Nays: 1 (Palmer) Absent: 0 Abstaining: 0

UNFINISHED BUSINESS

COMMUNITY FORUM

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Government Performance and Finance Committee

ADJOURNMENT – 6:00 p.m.