



## RESOLUTION NO. 41465

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of contracts with  
3 Taproot Tree Care LLC, in the amount of \$450,000, plus applicable taxes;  
4 and Hunter's Tree Service, in the amount of \$150,000, plus applicable  
5 taxes; budgeted from the Stormwater and Urban Forestry funds, for on-call  
6 tree removal and pruning services, for initial contract periods of two years,  
7 with the option to renew for three additional one-year periods, for a  
8 projected combined contract total not to exceed \$600,000, pursuant to  
9 Specification No. ES23-0280F.

10 WHEREAS the City has complied with all applicable laws and processes  
11 governing the acquisition of those supplies, and/or the procurement of those  
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the  
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of  
18 Contracts and Awards to adopt the recommendation for award as set forth in the  
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to  
21 enter into a contract with Taproot Tree Care LLC, in the amount of \$450,000, plus  
22 applicable taxes; and a contract with Hunter's Tree Service, in the amount of  
23 \$150,000, plus applicable taxes; budgeted from the Stormwater Fund and Urban  
24 Forestry Fund, for on-call tree removal and pruning services, for initial contract  
25 periods of two years, with the option to renew for three additional one-year  
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1 periods, for a projected combined contract total not to exceed \$600,000, pursuant  
2 to Specification No. ES23-0280F, consistent with Exhibit "A."

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4 Adopted \_\_\_\_\_

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7 Mayor

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9 Attest: \_\_\_\_\_  
10 City Clerk

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12 Approved as to form: \_\_\_\_\_  
13 City Attorney

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