

\* This 'Voting Record' is a summary of actions taken at the City Council meeting only, and will remain online until the official meeting minutes are approved and posted.



# City of Tacoma

## City Council Voting Record\*

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

May 12, 2026

5:00 PM

AMENDED AGENDA

**CALL TO ORDER – 5:01 p.m.**

**ROLL CALL Present: 9**

**FLAG SALUTE**

**MOMENT OF SILENCE**

**ITEMS FILED IN THE OFFICE OF THE CITY CLERK**

**AGENDA MODIFICATIONS**

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted – to remove Item 5, Jewish Heritage Month, from the agenda and reschedule it to next week.**

**Ayes: 8 Nays: 0 Absent: 1 (Rumbaugh) Abstaining: 0 Items Removed: 1**

## CONSENT AGENDA

**PURCHASE RESOLUTIONS**

- 1. RES41906** A resolution awarding a contract to R.L. Alia Company, in the amount of \$1,463,284.00, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for sidewalk and streetscape improvements along Martin Luther King Jr. Way from Earnest S Brazill Street to South 15th Street, for a projected contract total of \$1,609,612.40, plus applicable taxes - Specification No. PW25-0136F.

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## RESOLUTIONS

2. **RES41907** A resolution setting Tuesday, June 2, 2026, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the proposed amendments to Chapter 13.11 of the Municipal Code, relating to Critical Areas Preservation, as recommended by the Planning Commission.

**MOTION: Bushnell**

**SECOND: Hines**

**The Consent Agenda was adopted.**

**Ayes: 8 Nays: 0 Absent: 1 (Rumbaugh) Abstaining: 0 Items Removed: 0**

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

3. **26-0332** Proclaiming May 2026 as Historic Preservation Month.
4. **26-0333** Proclaiming May 2026 as Hunger Awareness Month.
5. **26-0379** Proclaiming May 2026 as Jewish Heritage Month.

## PUBLIC COMMENT

# REGULAR AGENDA

## COMMUNICATIONS

- 5A. **26-0394** Pursuant to City Charter Section 6.14, the City Clerk advises that the Civil Service Board has filed proposed amendments to Chapter 1.24 of the Municipal Code related to Personnel Rules, to amend Section 1.24.290, entitled "Classified and Unclassified Service", and to add a new Section 1.24.295, entitled "Determination of Classified or Unclassified Status".

**This item was informational only.**

## PURCHASE RESOLUTIONS

6. **RES41908** A resolution awarding a contract to McClure and Sons, Inc., in the amount of \$24,145,313.00, plus a 20 percent contingency, budgeted from the Wastewater Fund, for the construction of the North End Treatment Plant Trickling Filter Upgrade, for a projected contract total of \$28,974,375.60, plus applicable taxes - Specification No. ES25-0058F.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

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## RESOLUTIONS

7. **RES41909** A resolution authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with Shoe Box Homes LLC, for the development of eight multi-family market and regulated rate rental housing units, located at 4327 South Puget Sound Avenue, in the Tacoma Mall Regional Growth Center.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 8 Nays: 1 (Palmer) Absent: 0 Abstaining: 0**

8. **RES41910** A resolution affirming the potential for high-investment corridors to serve as drivers of economic growth and development; and directing the City Manager to prioritize cross-departmental, problem-driven solutions using existing resources to address community safety concerns on high-investment corridors.

**MOTION: Bushnell**

**SECOND: Hines**

**Adopted.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

## FINAL READING OF ORDINANCES

9. **ORD29105** An ordinance amending Chapter 8.19 of the Municipal Code, relating to Use of Public Property, to prohibit use of municipal property for civil immigration enforcement, and providing for civil remedies.

**Passed.**

**Ayes: 9 Nays: 0 Absent: 0 Abstaining: 0**

## UNFINISHED BUSINESS

## COMMUNITY FORUM

## REPORTS BY THE CITY MANAGER

## COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Government Performance and Finance Committee

**ADJOURNMENT – 6:36 p.m.**