



# City of Tacoma

## City Council Agenda

747 Market Street, First Floor, Tacoma WA 98402

City Council Chambers

**October 27, 2015**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [15-1138](#) Minutes of the Commission on Disabilities, July 9, 2015.  
**Attachments:** [CODMin20150709](#)
2. [15-1140](#) Minutes of the Commission on Disabilities, September 10, 2015.  
**Attachments:** [CODMin20150910](#)
3. [15-1125](#) Minutes of the Economic Development Committee, July 28, 2015.  
**Attachments:** [EDMin20150728](#)
4. [15-1126](#) Minutes of the Economic Development Committee, August 11, 2015.  
**Attachments:** [EDMin20150811](#)
5. [15-1121](#) Minutes of the Public Utility Board meeting, September 9, 2015.  
**Attachments:** [PUBMin20150909](#)

## CONSENT AGENDA

### RESOLUTIONS

6. [RES39290](#) A resolution setting Tuesday, November 10, 2015, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the surplus and proposed sale of approximately 0.63 of an acre located at 7704 6th Avenue, to Mr. David Sizemore, for the amount of \$35,101.

[Gloria Fletcher, Senior Real Estate Officer; Linda McCrea, Water Superintendent]

**Attachments:** [Resolution No. 39290](#)

[City Council Action Memorandum](#)

[Background Memorandum](#)

[Map](#)

7. [RES39291](#) A resolution setting Tuesday, November 10, 2015, at approximately 5:30 p.m., as the date for a public hearing by the City Council on the surplus and proposed sale of approximately 0.36 of an acre located at the intersection of Military Road and Canyon Road SE, in Pierce County, to WGW, Inc., for the amount of \$63,193.

[Gloria Fletcher, Senior Real Estate Officer; Chris Robinson, Power Superintendent]

**Attachments:** [Resolution No. 39291](#)

[City Council Action Memorandum](#)

[Background Memorandums](#)

[Purchase and Sale Agreement](#)

[Maps](#)

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

There are no proclamations, recognitions, presentations, or announcements.

### PUBLIC COMMENT

This is the time set aside for public comment on items on the agenda. Speakers are asked to identify the specific agenda items they wish to address and comments will be limited to up to five minutes per person.

## REGULAR AGENDA

### APPOINTMENTS

8. [RES39292](#) A resolution appointing and reappointing individuals to the City Events and Recognitions Committee.  
[Doris Sorum, City Clerk; Elizabeth Pauli, City Attorney]  
**Attachments:** [Resolution No. 39292](#)  
[City Council Action Memorandum](#)

### PURCHASE RESOLUTIONS

9. [RES39293](#) A resolution awarding a contract to Hussey Seating Company, in the amount of \$227,976, plus sales tax, budgeted from the Tacoma Dome Fund, for 2,400 Clarin chairs, and associated chair storage trucks and spare parts - National Joint Powers Alliance Contract No. 100814-HSC.  
[Jon Houg, Deputy Director; Kim Bedier, Director, Public Assembly Facilities]  
**Attachments:** [Resolution No. 39293](#)  
[City Council Action Memorandum](#)

### FIRST READING OF ORDINANCES

10. [ORD28327](#) An ordinance amending Title 2 of the Municipal Code, entitled "Buildings", Title 6B, entitled "License Code", and Title 13, entitled "Land Use Regulatory Code", by amending various chapters to support mixed-use development related to live/work and work/live units.  
[Molly Harris, Senior Planner; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Ordinance No. 28327](#)  
[City Council Action Memorandum](#)

### PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals begin at approximately 5:30 p.m.)

11. [15-1103](#) This is the date set for a public hearing by the City Council on the 2015 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code.  
[Brian Boudet, Planning Division Manager; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Summary](#)

## **UNFINISHED BUSINESS**

### **REPORTS BY THE CITY MANAGER**

### **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Economic Development Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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