



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402, Council Chambers

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

**August 15, 2023**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [23-0808](#) Minutes of the Planning Commission, April 19, 2023.  
**Attachments:** [PCMin20230419](#)
2. [23-0809](#) Minutes of the Planning Commission, May 3, 2023.  
**Attachments:** [PCMin20230503](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### RESOLUTIONS

3. [RES41256](#) A resolution authorizing the execution of a loan and grant agreement with the Washington State Public Works Board, including a loan in the amount of \$750,000, and a loan forgiveness grant in the amount of up to \$250,000, for a cumulative total of \$1,000,000; and accepting and depositing said sum into the Transportation Capital Fund, for the Union Avenue Bridge Emergency Fire Damage Repair Project. [Chris Storey, Principal Engineer; Josh Diekmann, P.E. PTOE, Interim Director, Public Works]

**Attachments:** [Resolution No. 41256](#)

[City Council Action Memorandum](#)

[Agreement](#)

[Map](#)

[Proclamation of Emergency](#)

### PAYMENTS

4. [23-0806](#) Date Range - 07/17/2023 to 07/30/2023  
Payroll in the amount of \$20,819,516.42; Payments in the amount of \$28,714,721.22; for a total of \$49,534,237.64.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

There are no proclamations, recognitions, presentations, or announcements.

### PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@cityoftacoma.org](mailto:cityclerk@cityoftacoma.org) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at [cityoftacoma.org/writtencomments](http://cityoftacoma.org/writtencomments).

## REGULAR AGENDA

### APPOINTMENTS

5. [RES41257](#) A resolution reappointing Shennetta Smith to the Board of Commissioners of the Tacoma Housing Authority for a five-year term, beginning August 22, 2023, to expire August 21, 2028.  
[Mayor Woodards]  
**Attachments:** [Resolution No. 41257](#)  
[City Council Action Memorandum](#)

### PURCHASE RESOLUTIONS

6. [RES41258](#) A resolution awarding a contract to Braun Northwest, Inc., in the amount of \$2,847,889, plus applicable taxes, plus a 10 percent contingency, budgeted from the Emergency Medical Services Special Revenue Fund, for the purchase of nine 2024 North Star 171-1 Ambulances - Savvik Purchasing Group, Contract No. PSAI 2020-04.  
[Teresa Green, Business Services Manager; Toryono Green, Fire Chief]  
**Attachments:** [Resolution No. 41258](#)  
[Contract and Award Memorandum](#)

### RESOLUTIONS

7. [RES41259](#) A resolution directing the Planning Commission to review Section 13.06.080 of the Municipal Code, entitled “Special Use Standards”, to consider modifications to home occupation standards for the purpose of expanding opportunities to microbusinesses.  
[Council Member Diaz]  
**Attachments:** [Resolution No. 41259](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

**FINAL READING OF ORDINANCES**

8. [\*\*ORD28901\*\*](#) An ordinance amending the Future Land Use Map for the Mor Furniture site, located at 1824 South 49th Street, to change from a Low-Scale Residential land use designation to a General Commercial land use designation, and amending the Parks and Recreation Facilities Map to remove the subject site, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code.

[Stephen Atkinson, Principal Planner; Peter Huffman, Director,  
Planning and Development Services]

**Attachments:** [Amended Ordinance No. 28901](#)

[Ordinance No. 28901](#)

[City Council Action Memorandum](#)

[Planning Commission's Proposed Amendments for 2023](#)

[Presentation](#)

[Proposed Amendment](#)

9. [\*\*ORD28902\*\*](#) An ordinance amending Chapter 13.06 of the Municipal Code, relating to Zoning, to expand the allowed use of electric fences in association with outdoor storage in various zoning districts, with associated development standards, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code.

[Stephen Atkinson, Principal Planner; Peter Huffman, Director,  
Planning and Development Services]

**Attachments:** [Substitute Ordinance No. 28902](#)

[Ordinance No. 28902](#)

[Ordinance No. 28902 \(tracked changes version\)](#)

[City Council Action Memorandum](#)

[Planning Commission's Proposed Amendments for 2023](#)

[Presentation](#)

[Proposed Substitute Ordinance No. 28902](#)

10. [ORD28903](#) An ordinance amending Chapter 13.06 of the Municipal Code, relating to Zoning, to support the expanded use of shipping containers for temporary and accessory uses, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.  
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Ordinance No. 28903](#)  
[City Council Action Memorandum](#)  
[Planning Commission's Proposed Amendments for 2023](#)  
[Presentation](#)
11. [ORD28904](#) An ordinance amending Chapters 13.01 and 13.06 of the Municipal Code, relating to Definitions and Zoning, to clarify delivery-only retail business use and standards, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.  
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Ordinance No. 28904](#)  
[City Council Action Memorandum](#)  
[Planning Commission's Proposed Amendments for 2023](#)  
[Presentation](#)
12. [ORD28905](#) An ordinance amending Chapter 13.06 of the Municipal Code, relating to Zoning, by amending various sections to clarify commercial zoning design and development standards that would apply to projects seeking to utilize the Multi-Family Tax Exemption Program in neighborhood commercial areas, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.  
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]  
**Attachments:** [Ordinance No. 28905](#)  
[City Council Action Memorandum](#)  
[Planning Commission's Proposed Amendments for 2023](#)  
[Presentation](#)

13. [ORD28906](#) An ordinance amending various chapters in Title 1, relating to Administration and Personnel, and Title 13, relating to the Land Use Regulatory Code of the Municipal Code, to adopt minor code amendments, as part of the 2023 Annual Amendment to the Comprehensive Plan and Land Use Regulatory Code, as recommended by the Planning Commission.  
[Stephen Atkinson, Principal Planner; Peter Huffman, Director, Planning and Development Services]

**Attachments:** [Ordinance No. 28906](#)  
[City Council Action Memorandum](#)  
[Planning Commission's Proposed Amendments for 2023](#)  
[Presentation](#)

## FIRST READING OF ORDINANCES

14. [ORD28907](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for nonrepresented classifications, to reflect the organizational structure.  
[Kari L. Louie, Assistant Director; Shelby Fritz, Director, Human Resources]

**Attachments:** [Ordinance No. 28907](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Ordinance Disclosure Memorandum](#)  
[Proposed Substitute Ordinance No. 28907](#)

15. [ORD28908](#) An ordinance amending Chapter 8.30A of the Municipal Code, relating to Chronic Public Nuisance, by amending Section 8.30A.020, entitled “Definitions”, to add multiple state law crimes and to include violations of the City’s Rental Housing Code to the definition of a nuisance activity, and by amending Section 8.30A.040, entitled “Correction agreement”, to add an execution deadline.  
[Keith Echterling, Deputy City Attorney; Avery Moore, Police Chief]

**Attachments:** [Ordinance No. 28908](#)  
[City Council Action Memorandum](#)

## UNFINISHED BUSINESS

## REPORTS BY THE CITY MANAGER

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Economic Development Committee

### **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit [www.tripplanner.piercetransit.org](http://www.tripplanner.piercetransit.org) to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.