



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

March 3, 2026

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

[26-0182](#)

Remembrance Photo

Attachments: [Remembrance Photo](#)

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There are no items filed with the City Clerk's Office.

AGENDA MODIFICATIONS

CONSENT AGENDA

INTERLOCAL AGREEMENTS

1. [RES41860](#) A resolution authorizing the execution of an interlocal agreement with various agencies, to participate in the 2026-2035 Water Supply Forum to collaborate on water supply and water resource items and projects, that includes certain funding obligations from Tacoma Water.
[Jessica Knickerbocker, Deputy Water Superintendent; Keri Burchard-Juarez, Water Superintendent]

Attachments: [Resolution No. 41860](#)

[City Council Action Memorandum](#)

[Board Action Memorandum](#)

[Agreement](#)

2. [RES41861](#) A resolution authorizing the execution of an amendment to the interlocal agreement with Pierce Conservation District, in the amount up to \$50,000, budgeted from Stormwater and Wastewater funds, for administration of sustainability small grant utility funding for a one-year period, retroactive to January 1, 2026.

[Elizabeth Matteri, Associate Natural Resources Analyst; Ramiro A. Chavez, P.E. PgMP, Director, Environmental Services]

Attachments: [Resolution No. 41861](#)

[City Council Action Memorandum](#)

[Agreement](#)

[Amendment](#)

RESOLUTIONS

3. [RES41862](#) A resolution accepting grants and a loan from the Washington State Department of Transportation, Public Works Board, and Transportation Improvement Board, in the total amount of \$10,642,746; and depositing said sum into the Capital Project funds, together with \$562,686 in matching City funds, budgeted from various funds, for a cumulative total of \$11,205,432, to fund Public Works projects, including pedestrian facilities, ADA accessibility, roadway improvements, safety education, planning study, and other transportation infrastructure improvements.

[Darius Thompson, Assistant Division Manager; Kurtis D. Kingsolver, P.E., Interim Director, Public Works]

Attachments: [Resolution No. 41862](#)

[City Council Action Memorandum](#)

[Project Summary](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

4. [26-0152](#) Proclaiming March 2026 as American Red Cross Month.

5. [26-0151](#) Proclaiming March 2026 as Women's History Month.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@tacoma.gov at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

REGULAR AGENDA

- 5a. [26-0178](#) A motion to authorize the City Attorney to make an offer of judgment on behalf of the City of Tacoma pursuant to Superior Court Civil Rule 68 in the matter of Waiamau-Ariota v. City of Tacoma, et al. in the amount of \$200,000 which, if accepted, would fully and finally resolve all of plaintiff's claims against the City.
6. [26-0162](#) A motion may be considered that the City Council nominate and make an offer of employment to _____ for the appointive at-will position of Tacoma City Manager, subject to biennial reappointment and conditioned upon successful completion of required pre-employment background checks and mutual agreement by applicant and the City Council upon the terms and conditions of an employment contract prepared by the Human Resources Department and recruiting consultant in coordination with members of the Operational Strategy and Administrative Committee, and approved as to form by the City Attorney.

RESOLUTIONS

7. [RES41863](#) A resolution authorizing the execution of a Memorandum of Understanding with Parks Tacoma, in the amount of \$1,000,000, budgeted from the Real Estate Excise Tax Fund, for the design and construction of the skate park project selected through the Participatory Budgeting Program in Council District 2.

[Teresa Green, Assistant Director; Andy Cherullo, Director, Finance]

Attachments: [Resolution No. 41863](#)

[City Council Action Memorandum](#)

[Memorandum of Understanding](#)

8. [RES41864](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$25,000, to sponsor the 5th Annual Citywide Block Party, hosted by True Vine Community Church.

[Council Member Hines]

Attachments: [Resolution No. 41864](#)

[City Council Action Memorandum](#)

[City Council Consideration Request](#)

FINAL READING OF ORDINANCES

9. [ORD29093](#) An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Teamsters Local Union No. 117, General Unit and the International Brotherhood of Electrical Workers, Local 483, Clerical Unit.

[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]

Attachments: [Ordinance No. 29093](#)

[City Council Action Memorandum](#)

[Fiscal Impact Memorandums](#)

[Ordinance Disclosure Memorandum](#)

FIRST READING OF ORDINANCES

10. [ORD29094](#) An ordinance authorizing the Department of Public Utilities, Light Division, d.b.a. Tacoma Power, to update the wholesale transmission and ancillary service rates in the Open Access Transmission Tariff and to update the terms and conditions in Attachment O to reflect current practices of the Western Energy Imbalance Market, effective April 1, 2026.

[Jing Liu, Power Utility Manager; Chris Robinson, Power Superintendent]

Attachments: [Ordinance No. 29094](#)

[City Council Action Memorandum](#)

[Board Action Memorandum](#)

[Open Access Transmission Tariff](#)

[Presentation](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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