



RESOLUTION NO. 40660

1 A RESOLUTION relating to the extension of an 8-inch diameter wastewater main;
2 setting Monday, October 26, 2020, at 5:00 p.m., as the date for a hearing
3 before the Hearing Examiner to consider the construction of certain
4 improvements and to form Local Improvement District No. 3971 in order to
5 provide long-term financing for the improvements.

6 WHEREAS the City has received Advisory Survey No. 8634, having
7 received the consent of a majority of property the owners for the laying of an
8 8-inch diameter wastewater main with tees and/or risers for wastewater laterals,
9 utility access maintenance points, and all other work necessary to complete the
10 same in accordance with the plans and specification to be prepared by the City
11 Engineer along:

12 East 48th Street from East "D" Street west to East "C" Street,
13 thence north in East "C" Street approximately 390 feet, and

14 WHEREAS such improvements may also include wastewater lateral
15 connections from the wastewater main to the property line, provided, however,
16 that where such wastewater lateral connections are installed, the installation shall
17 be considered a sole benefit to the abutting property and the costs of the
18 wastewater lateral installation shall be assessed as a sole benefit, and not
19 prorated throughout the district, and

20 WHEREAS the real property to be benefited by the improvements, and
21 which will constitute Local Improvement District No. 3971, is described as follows:

22 Those portions of the Southwest Quarter of the Southeast
23 Quarter, Section 16, Township 20 North, Range 03 East, W.M.,
24 described as follows:
25
26



Platted Property:

1 West 204.247 feet of the North 100 feet of the South 392.265
2 feet of Block 54, Amended Map of First School Land Addition to
3 the City of Tacoma, as per plat recorded in Volume 7,
4 Pages 77 & 77A, records of the Pierce County Auditor;

4 Together with the West 214.242 feet of the South 42.265 feet of
5 the North 256.015 feet of said Block 54;

6 And Together with West 214 feet of the North 10 feet of the
7 South 250 feet of said Block 54;

8 And Together with North 140 feet of the West 214 feet of the
9 South 240 feet of said Block 54; Except the South 50 feet of the
10 West 120 feet thereof;

10 And Together with the South 50 feet of the North 100 feet of the
11 South 150 feet of said Block 54; Except the West 100 feet
12 thereof;

13 And Together with the South 50 feet of said Block 54; Except
14 the West 150 feet thereof;

15 All situate in the City of Tacoma, County of Pierce, State of
16 Washington.

16 and,

17 Unplatted Property:

18 That portion of the Northwest Quarter of the Northeast Quarter
19 of Section 21, Township 20 North, Range 03 East, W.M., more
20 particularly described as follows:

21 Beginning at a point on the North line 1,850.5 feet West of the
22 Northeast section corner; Thence South 130 feet; Thence East
23 165 feet; Thence North 130 feet; Thence West 165 feet to the
24 Point of Beginning; Except the West 100 feet thereof.

24 All situate in the City of Tacoma, County of Pierce, State of
25 Washington;

26 and



1 WHEREAS the estimated cost of the improvements described above is
2 \$278,962, except the sum of \$161,838, with the balance assessed against
3 property benefitted by the improvements, and

4 WHEREAS the actual assessments may vary from assessment estimates,
5 so long as they do not exceed a figure equal to the increased true and fair value
6 the improvement adds to the property, and

7 WHEREAS, pursuant to RCW 35.43.125, a public hearing shall be held on
8 the creation of a proposed L.I.D. that is initiated by Advisory Survey No. 8634;

9 Now, Therefore,

10 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

11 Section 1. That Monday, October 26, 2020, at 5:00 p.m., is hereby fixed as
12 the date and time, and the Council Chambers on the first floor of the Tacoma
13 Municipal Building, 747 Market Street, in the City of Tacoma, or alternatively, a call
14 in option will be provided until the end of the COVID-19 emergency, as the place
15 when and where said request will be heard by the Hearing Examiner and that all
16 persons who may desire to object to the formation of the Local Improvement
17 District shall do so in writing and file such remonstrance with the City Clerk before
18 5:00 p.m. on Monday, October 26, 2020, or shall appear and present their
19 objections at the hearing before the Hearings Examiner of the City of Tacoma and
20 that his recommendations thereafter transmitted to the Council of the City of
21 Tacoma.
22
23
24

25 Section 2. That the Department of Public Works shall give proper notice of
26 the time and place of said hearing by mail at least 15 days before the date set for



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

the hearing to the owners or reputed owners of all lots, tracts, and parcels of land or other property to be specially benefitted by the proposed improvements, as shown on the rolls of the county assessor, directed to the address shown thereon, as required by law.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Property description approved:

Deputy City Attorney

Chief Surveyor
Public Works Department