



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**July 7, 2026**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There are no items filed with the City Clerk's Office.

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

1. [RES41954](#) A resolution awarding a contract to Axum General Construction Inc, in the amount of \$1,222,088.71, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for improvement of pedestrian and safety facilities adjacent to Baker Middle School, for a projected contract total of \$1,344,297.58, plus applicable taxes - Specification No. PW25-0028F.  
[Clara Dubow, Engineering Project Manager; Ramiro A. Chavez, P.E. PgMP, Director, Environmental Services]

**Attachments:** [Resolution No. 41954](#)

[Contract and Award Memorandum](#)

2. [RES41955](#) A resolution awarding a contract to R L Alia Company, in the amount of \$667,000, plus a 15 percent contingency, budgeted from the Wastewater Fund, for the removal and replacement of 1,100 linear feet of wastewater sewer pipe located in the alley between East “G” Street and East “F” Street from East 36th Street to East Division Lane, for a projected contract total of \$767,050, plus applicable taxes - Specification No. ES25-0141F.  
[Kevin Sorum, Engineer; Ramiro A. Chavez, P.E. PgMP, Director, Environmental Services]  
**Attachments:** [Resolution No. 41955](#)  
[City Council Action Memorandum](#)

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

3. [26-0528](#) Proclaiming July 2026 as LGBTQIA2S+ Pride Month.

## PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

4. [26-0558](#) A motion may be considered, pursuant to Section 3.4 of the Tacoma City Charter, to confirm City Manager Hyun Kim’s appointment of Ramiro Chavez as the Environment and Public Works Director for the City of Tacoma, effective at 12:00 a.m., on July 13, 2026, and subject to the terms and conditions of a written offer and acceptance of employment and the applicable provisions of the Tacoma Municipal Code.

## RESOLUTIONS

5.     [RES41956](#)     A resolution calling for a special election on November 3, 2026, concurrent with the general election, providing for transmittal to the Pierce County Auditor, as ex officio supervisor of elections, of Safe Homes for All Initiative Measure No. 1 for placement on the November 3, 2026, special election ballot, and directing the City Clerk to transmit to the Pierce County Auditor a certified copy of this resolution.  
[Nicole Emery, City Clerk; Chris Bacha, City Attorney]  
**Attachments:**   [Resolution No. 41956](#)  
[City Council Action Memorandum](#)
6.     [RES41957](#)     A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$16,000, to support the 2026 SavorFest PNW.  
[Council Member Diaz]  
**Attachments:**   [Resolution No. 41957](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

7.     [ORD29113](#)     An ordinance amending Chapter 1.12 of the Municipal Code, relating to the Compensation Plan, to implement rates of pay and compensation for employees represented by the Tacoma Firefighters Union, Local 31, and the Professional Public Safety Management Association.  
[Kari Louie, Assistant Director; Linnaea Jablonski, Director, Human Resources]  
**Attachments:**   [Ordinance No. 29113](#)  
[City Council Action Memorandum](#)  
[Fiscal Impact Memorandum](#)  
[Ordinance Disclosure Memorandum](#)

## FIRST READING OF ORDINANCES

8. [ORD29114](#) An ordinance amending Title 13 of the Municipal Code, relating to the Land Use Regulatory Code, by amending Chapter 13.01, entitled “Definitions”, and Chapter 13.11, entitled “Critical Areas Preservation”, to update the Critical Areas Preservation Ordinance, a periodic update required by State law, to incorporate new scientific information and ensure consistency with other policy and laws, as recommended by the Planning Commission. [Robin Bolster-Grant, Land Use Division Manager; Peter Huffman, Director, Planning and Development Services]

**Attachments:** [Amended Substitute Ordinance No. 29114](#)  
[Ordinance No. 29114](#)  
[City Council Action Memorandum](#)  
[Recommendations](#)  
[Proposed Substitute and Amendments](#)  
[Presentation](#)

## UNFINISHED BUSINESS

## REPORTS BY THE CITY MANAGER

## COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

## ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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