



## ORDINANCE NO. 28322

1 AN ORDINANCE relating to the Six-Year Comprehensive Transportation  
2 Program; authorizing the adoption of the Six-Year Comprehensive  
3 Transportation Improvement Program Amended 2014-2015 for 2016-2021.

4 WHEREAS RCW 35.77.010 provides that the legislative body of each city  
5 and town shall: (1) prepare and adopt a comprehensive transportation program  
6 for the ensuing six calendar years and annually thereafter, pursuant to one or  
7 more public hearings; (2) prepare and adopt a revised and extended  
8 comprehensive transportation program; and (3) file with the Secretary of  
9 Transportation of the state of Washington each one-year extension and revision  
10 thereof, and

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12 WHEREAS RCW 35.77.010 further provides that each city shall include in  
13 its comprehensive transportation program the intended expenditure of revenues  
14 for non-motorized transportation purposes, and

15 WHEREAS the proposed Six-Year Comprehensive Transportation  
16 Improvement Program Amended 2014-2015 for 2016-2021 ("Program") was  
17 presented to the Transportation Commission on September 3 and October 1,  
18 2014, and

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20 WHEREAS the proposed Program was presented to the Infrastructure,  
21 Planning, and Sustainability Committee on August 27 and October 8, 2014, and  
22 was approved by the committee for consideration by the City Council, and

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24 WHEREAS, on June 23, 2015, a public hearing was held by the City  
25 Council to receive citizen comments on the proposed Program; Now, Therefore,  
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BE IT ORDAINED BY THE CITY OF TACOMA:

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Section 1. That the City Council has considered the testimony presented at the June 23, 2015, public hearing on the Six-Year Comprehensive Transportation Improvement Program Amended 2014-2015 for 2016-2021.

Section 2. That the Six-Year Comprehensive Transportation Improvement Program Amended 2014-2015 for 2016-2021 is hereby adopted, said document to be substantially in the form of the proposed document on file in the office of the City Clerk.

Passed \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Deputy City Attorney