



## RESOLUTION NO. 40868

1 A RESOLUTION setting Tuesday, November 30, 2021, upon completion of Regular  
2 Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by  
3 the City Council to designate additional areas of the City as Residential  
4 Target Areas.

5 WHEREAS the City has currently designated 16 Mixed-Use centers as  
6 Residential Target Areas ("RTA"), which are defined as areas that are lacking  
7 sufficient, available, desirable, and convenient residential housing to meet the  
8 needs of the public pursuant to Tacoma Municipal Code ("TMC") Chapter 13.17,  
9 and

10 WHEREAS, as the City has grown, the need for more affordable housing  
11 has grown, and designating additional RTAs within the City would allow for the  
12 expansion of the use of the 12- and 20-year multifamily property tax exemption in  
13 those areas, thereby incentivizing affordable housing, and

14 WHEREAS the Neighborhood Commercial Land Use areas and areas along  
15 key corridors in areas zoned for multifamily development, meet the requirements of  
16 RTAs and should be designated as such at this time, and

17 WHEREAS, amendments to TMC Chapter 13.17 should be made to add  
18 these RTAs to include additional areas, and

19 WHEREAS, pursuant to TMC Chapter 13.02, the City Council is required to  
20 conduct a public hearing before enacting any amendments to the Land Use  
21 Regulatory Code; Now, Therefore,

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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, November 30, 2021, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, or alternatively, a call-in option will be provided until the end of the COVID-19 emergency, as the place when and where a public hearing shall be held on the designation of additional areas of the City as Residential Target Areas.

Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Deputy City Attorney