



RESOLUTION NO. 41157

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and
2 the furnishing of services; authorizing the execution of contracts with Salt
3 Distributors, Inc., in the amount of \$1,701,840, plus applicable taxes;
4 EnviroTech Services, Inc., in the amount of \$612,000, plus applicable taxes;
5 and LTI, Inc., in the amount of \$203,652, plus applicable taxes, for a
6 cumulative total of \$2,517,492, budgeted from the Street Fund, for the
7 purchase of road salt, for an initial contract period of two years, with the
8 option to renew for four additional one-year periods, for a projected total of
9 \$7,552,476, pursuant to Washington State Contract No. 11021.

10 WHEREAS the City has complied with all applicable laws and processes
11 governing the acquisition of those supplies, and/or the procurement of those
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of
18 Contracts and Awards to adopt the recommendation for award as set forth in the
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to
21 enter into contracts with Salt Distributors, Inc., in the amount of \$1,701,840, plus
22 applicable taxes; EnviroTech Services, Inc., in the amount of \$612,000, plus
23 applicable taxes; and LTI, Inc., in the amount of \$203,652, plus applicable taxes,
24 for a cumulative total of \$2,517,492, budgeted from the Street Fund, for the
25 purchase of road salt, for an initial contract period of two years, with the option to
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renew for four additional one-year periods, for a projected total of \$7,552,476,
pursuant to Washington State Contract No. 11021, consistent with Exhibit "A."

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

City Attorney