Req. #11763



#### INITIAL

## RESOLUTION NO. 37436

L.I.D. No. 8651

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A RESOLUTION related to public works and improvements; declaring the City's intent to construct certain public works and improvements, and to form Local Improvement District in order to partially finance the costs of the improvements, and setting a date for a public hearing.

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the City Council intends to order the local improvement described below and to pay the cost of such improvement by imposing and collecting special assessments upon the real property that will receive special benefit from the improvements;

Section 2. That the improvements shall consist of establishing grades and placing thereon permanent pavement, cement concrete curbs and gutters and with associative storm drainage as needed, and other improvements appurtenant thereto, where needed, in:

(Segment #1) North 29th Street from Proctor Street to Monroe Street (Segment #2) North 28th Street from Union Avenue to Washington Street (Segment #3) Verde Street from North 36th Street to North 37th Street (Segment #4) Whitman Street from North 37th Street to North 40th Street (Segment #5) South 94th Street from Alaska St west to the dead end

The improvements may include driveway entrances; sanitary sewer connections from the sewer main to the property line; the removal and planting of trees, and all work necessary to complete the improvements in full accordance with the plans and specifications to be prepared by the City Engineer.

Section 3. That the real property to be benefited by the improvement and that will constitute Local Improvement District No. 8651 is described as follows:

(Segment #1) Those portions of the SE Quarter of Section 25, Township 21, Range 2E, W.M., described as follows:

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Lots 1 through 22, Block 13, GRANDIN ADDITION to Tacoma, as per the plat recorded in Volume 8 of Plats at Page 97, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington

Lots 1 through 3, Block 18, LAWRENCE ADDITION to Tacoma, W.T., as per the plat recorded in Volume 3 of Plats at Page 40, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington

(Segment #2) Those portions of the SE Quarter of Section 25, Township 21, Range 2E, W.M., described as follows:

Lots 6 through 10, Blocks 9 and 10, Lots 1 through 4, Blocks 15 and 16, PUGET PARK ADDITION to Tacoma, W.T., as per the plat recorded in Volume 2 of Plats at Page 67, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington

(Segment #3) Those portions of the NW Quarter of Section 25, Township 21, Range 2E, W.M., described as follows:

All of Blocks 10 and 11, HOPE PARK ADDITION, Tacoma, Washington, as per the plat recorded in Volume 6 of Plats at Page 98, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington

(Segment #4) Those portions of the NW Quarter of Section 26, Township 21, Range 2E, W.M., described as follows:

All of Block 6, TUXEDO PARK ADDITION to Tacoma, Wash., as per the plat recorded in Volume 5 of Plats at Page 79, records of the Pierce County Auditor; together with South ½ of vacated North 40<sup>th</sup> Street and the North ½ of vacated North 38<sup>th</sup> Street abutting said Block 6, situate in the City of Tacoma, County of Pierce, State of Washington

Lots 9 through 16, Block B, Lots 2 through 8, Block F, MILLER"S VIEW RIDGE ADDITION to Tacoma, as per the plat recorded in Volume 17 of Plats at Page 75, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington

That portion of the SW Quarter of the NW Quarter of Section 26, Township 21, Range 2E, W.M., commencing at the SE corner of the NW Quarter of the NW Quarter of said section; thence westerly on the extended centerline of North 38<sup>th</sup> Street 155 feet to the point of beginning; thence south along the west line of MILLER'S BAYVIEW ADDITION to Tacoma, as per plat recorded in Volume 27 of Plats at Pages 42 and 43, records of the Pierce County Auditor; situate in the City of Tacoma, County of Pierce, State of Washington, 404.09 feet to the north line of North 37<sup>th</sup> Street; thence west 125 feet along the north line of North 37<sup>th</sup> Street to the east line of Whitman Street; thence north 404.09 feet along the east



 line of Whitman Street to the centerline of North  $30^{\rm th}$  Street; thence east 125 feet to the point of beginning.

(Segment #5) Those portions of the SW Quarter of Section 32, Township 20, Range 3E, W.M., described as follows:

All of Blocks 7 through 10, CHRISTMAS ADDITION to Tacoma, W.T., as per the plat recorded in Volume 2 of Plats at Page 84, records of the Pierce County Auditor; together with vacated Wilkeson Street abutting said Blocks, situate in the City of Tacoma, County of Pierce, State of Washington

Section 4. That actual assessments may vary from assessment estimates, so long as the assessments do not exceed the increased true and fair value the improvement adds to the property being assessed. At the option of the property owners, the assessments levied against the property shall become due and payable in cash, without interest, within thirty days after publication of notice of assessment, or in ten (10) equal annual installments with interest on deferred payments at a rate to be hereafter fixed, but in no event greater than one-half percent above the rate of interest fixed upon sale of bonds for the district.

Section 5. That the Hearing Examiner of the City of Tacoma shall conduct a hearing to consider the creation of the proposed local improvement district described herein. This hearing shall be held in the City Council Chambers on the first floor in the Tacoma Municipal Building, at 747 Market Street, on April 28, 2008 at 5:00 p.m. That all persons who wish to object to the making of the improvement or formation of the local improvement district shall do so in writing and must file such objection with the City Clerk before 5:00 p.m. on Monday, April 28, 2008. Any person who wishes to comment on or object to the making of the improvement or formation of the local improvement district may also appear and present their comments or objections at the hearing.



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Section 6. That the Director of the Public Works Department shall submit to the Hearing Examiner, at a date prior to April 28, 2008, the estimated cost of the mprovement; a statement of the proportionate amount thereof that should be borne by the property within the proposed local improvement district; a statement of the aggregate actual value of the real estate, including 25 percent of the actual value of the improvements thereon, within the district according to the valuation last placed upon it for the purpose of general taxation; a statement, in detail, of the local improvement assessments outstanding and unpaid against the property within the district, together with a diagram or print showing the lots, tracts, and parcels of land that will be specially benefited by the improvement; and the estimated amount of the cost and expense of the improvement to be borne by each parcel of property.

Section 7. The City Clerk shall publish this resolution in the official newspaper of the City of Tacoma, as required by law.

Section 8. The Director of the Public Works Department shall give notice of the hearing, as required by law.

APR - 1 2008		
	Mayor Mayor	boy
	Mayor	
	APR - 1 2008	enll sa

City Clerk

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Approved as to form:

Property description approved:

Surveyor

**Public Works Department** 

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res11763.doc-slg/tok

LEG 004 (11/89)

#### CITY CLERK USE ONLY



# REQUEST FOR RECEIVED

Request #:



			ZUUB HAR I	2 AM 8:43		
1. DA	TE: February 25, 2008			CLERK'S		
2. SP	ONSORED BY: COUNCIL MEMBER(S) NA		ÜF	FICE		
	REQUESTING DEPARTMENT/DIVISION/PROGRAM Public Works/Construction/LID Do Pass From [Committee Name]		<b>СТ (for questio</b> К. Rodriguez	ns):	PHONE: 5	91-5522
, J.	☐ Yes ☐ No ☑ Did not go before a Committee		Presenting: K. Rodriguez		PHONE: 5	91-5522
		4c. ATTOR	NEY: Steve Gr	oss	PHONE: 5	91-5638
	Michael P. Slevin III, P.E., Interim PWD Director	Robe	huf Z rt K. Biles, Fin	Bullet ance Director	Tansy	Hayward, City Manager's Office
5.	REQUESTED EFFECTIVE DATE: Tuesday, April 1,	2008				
6.	SUMMARY AGENDA TITLE: (A concise sentence, a: Fixing Monday April 28, 2008, at 5:00 p.m. as da storm drainage on:			0 /	D. 8651 for	permanent pavement with
	North 29th Street from Proctor Street to Monroe	Street (Seg	ment #1)			
	North 28th Street from Union Avenue to Washing	gton Street	(Segment #2)			
	Verde Street from North 36th Street to North 37t	h Street (Se	gment #3)			
	Whitman Street from North 37th Street to North	40th Street	(Segment #4)			
	South 94th Street from Alaska St west to the dea	ad end (Seg	ment #5)			
7.	BACKGROUND INFORMATION/GENERAL DISCUSSION alternatives? Who has been involved in the process		this request ne	cessary? Are there	legal requi	rements? What are the viab
	Property owners representing a majority of the aspavement improvements	ssessable fr	ontages have	signed an advisory	petition for	the proposed permanent
8.	LIST ALL MATERIAL AVAILABLE AS BACKUP INFOR Source Documents/Backup Mate		R THE REQUEST		ERE FILED: n of Docum	ent
9.	Assessment Maps Advisory Petitions FINANCIAL IMPACT: A.  NO IMPACT (N	IO FISCAL NO	Cit	ly Clerks Office ly Clerks Office		
	B. X YES, OVER \$10		•	d		
	C. YES, UNDER \$ information b	100,000, (NC			urce	
	FUNDING SOURCE: (Enter amount of funding from	n each sourc	e)			
	Fund Number & Name: State \$ 1060-Streets Special Revenue	City \$44	· \$ 3,215.45	Other \$		Total Amount
	4301-Surface Water Management	\$56	7,500			
	0010-General Fund	\$1,0	16,251.55			\$2,026,967.00
	If an expenditure, is it budgeted?	⊠ Yes	□ No	Where? Cos	t Center:	661600 529700

653000

5110000

Acct #: 5330100

#### CITY CLERK USE ONLY

Request #:

11763

Ord/Res #:

**OMBA CONSULTANT/PHONE:** 

Dwight Shiotani CPA / 591-5174

#### FISCAL NOTE

Each piece of legislation that has a financial impact or creates positions authority requires a fiscal note. After preparation by departmental staff, the Budget and Research Division will review the fiscal note and make any necessary revisions before transmittal to the Legal Department for legislation preparation.

**CONTACT PERSON/PHONE:** 

Ralph K. Rodriguez / 591-5522

	□ No ☑ No	If Yes,  Operating	☐ Capital	
EXPENDITURES: Fund Name & Number *	COST CENTER	WBS	ACCOUNT	2007-2008 Expenditures
Streets Special Revenue - 1060	661600	LID-8651R-EX	5330100	\$100,000

#### **REVENUES:**

**DEPARTMENT:** Public Works

FUND NAME & NUMBER	COST CENTER	WBS	ACCOUNT	2007-2008REVENUES
Streets Special Revenue - 1060	661600	LID-8651R-FS-AD-08	6311245	\$50,000
Streets Special Revenue - 1060	661600	LID-8651R-FS-AD-02	6611010	\$50,000
TOTAL				\$100,000

Notes: Property Assessment amount is \$443,215.45

FUNDING SOURCE	2007 2008	2009	2010 2011	TOTAL
Streets Special Revenue - 1060			\$443,215.45	\$443,215.45
PW Surface Water Utility - 4301	\$50,000	\$517,500		\$567,500.00
General Fund – 0010	\$50,000	\$966,251.55		\$1,016,251.55
TOTAL	\$100,000	\$1,483,751.55	\$443,215.45	\$2,026,967.00

\$100,000

<sup>\*</sup> General Fund: Include Department

Resolution No.	37436
Adopted: APR	<b>- 1</b> 2008
Maker of Motion	: Manthou
Seconded:	Talbert

## Voice Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Ms. Anderson				
Mr. Fey	~			
Ms. Ladenburg				
Mr. Lonergan				
Mr. Manthou				
Ms. Strickland				
Mr. Talbert				
Ms. Walker				
Mayor Baarsma				

## Roll Call Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Ms. Anderson				
Mr. Fey				
Ms. Ladenburg				
Mr. Lonergan				
Mr. Manthou				
Ms. Strickland				
Mr. Talbert				
Ms. Walker				
Mayor Baarsma				