



## RESOLUTION NO. 40043

1 A RESOLUTION related to the purchase of materials, supplies or equipment,  
 2 and the furnishing of services; authorizing the execution of a contract  
 3 with Ceccanti, Inc., in the amount of \$1,041,060, plus sales tax, plus a  
 4 15 percent contingency, for a cumulative total of \$1,197,219, budgeted  
 5 from the Environmental Services Surface Water Fund, Tacoma Water  
 6 Bond Fund, and Local Improvement Districts Fund, to install a 6-inch  
 water main and permeable asphalt roadway on North Bennett Street  
 between North 35th and North 37th Streets, pursuant to Specification  
 No. ES18-0120F.

7 WHEREAS the City has complied with all applicable laws and processes  
 8 governing the acquisition of those supplies, and/or the procurement of those  
 9 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
 10 incorporated herein as though fully set forth, and  
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12 WHEREAS the Board of Contracts and Awards has concurred with the  
 13 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the Board of  
 16 Contracts and Awards to adopt the recommendation for award as set forth in the  
 17 attached Exhibit "A."  
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19 Section 2. That the proper officers of the City are hereby authorized to  
 20 enter into a contract with Ceccanti, Inc., in the amount of \$1,041,060, plus sales  
 21 tax, plus a 15 percent contingency, for a cumulative total of \$1,197,219, budgeted  
 22 from the Environmental Services Surface Water Fund, Tacoma Water Bond Fund,  
 23 and Local Improvement Districts Fund, to install a 6-inch water main and  
 24 permeable asphalt roadway on North Bennett Street between North 35th and  
 25  
 26



1 North 37th Streets, pursuant to Specification No. ES18-0120F, consistent with

2 Exhibit "A."

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4 Adopted \_\_\_\_\_

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Mayor

7 Attest:

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9 \_\_\_\_\_  
City Clerk

10 Approved as to form:

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12 \_\_\_\_\_  
City Attorney

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