

## **Board Action Memorandum**

**TO:** Jackie Flowers, Director of Utilities

**COPY:** Charleen Jacobs, Director and Board Offices

FROM: Dale King, Rail Superintendent

MEETING DATE: January 10, 2024 DATE: December 28, 2023

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SIR	AIEGIC	DIRECTIVE	ALIGNMENT	(select as	many that	apply):

Pease indicate which of the Public Utility Board's Strategic Directives is supported by this action.						
☐GP8 – Telecom						
☐ GP9 – Economic Development						
☐ GP10 – Government Relations						
□ GP11 – Decarbonization/Electric Vehicles						
☐ GP12 – Employee Relations						
☐ GP13 – Customer Service						
GP14 – Resource Planning  GP14 – Resource Planning						

**SUMMARY**: Tacoma Rail requests authorization to accept a grant funding award from the Federal Railroad Administration to assist with the acquisition of two zero emission locomotives and installation of the associated on-site charging infrastructure.

**BACKGROUND**: Rail submitted an application in response to a competitive call for projects by the Federal Railroad Association's FY-2022 Consolidated Rail Infrastructure and Safety Improvements (CRISI) grant program.

The application proposed to replace two existing unregulated diesel-electric locomotives with two zero emission battery-electric locomotives including the associated charging infrastructure. Upon completion, the project will improve air quality by eliminating emissions associated with the annual consumption of approximately 65,000 gallons of diesel fuel from our operational activities.

## ARE THE EXPENDITURES AND REVENUES PLANNED AND BUDGETED? Yes

## IF THE EXPENSE IS NOT BUDGETED. PLEASE EXPLAIN HOW IT IS TO BE COVERED.

The project will likely extend into future biennial budget cycles and will be carried forward as necessary.

# IF THE ACTION REQUESTED IS APPROVAL OF A CONTRACT, INCLUDE LANGUAGE IN RESOLUTION AUTHORIZING \$200,000 INCREASE IN ADMINISTRATIVE AUTHORITY TO DIRECTOR? No

**ATTACHMENTS**: Email notice of award dated October 5, 2023, and an excerpt (page 22) of the Federal Railroad Administration's published CRISI awards for Fiscal Year 2022.

#### CONTACT:

Primary Contact: Alan Matheson, Assistant Superintendent, 253-502-8934