



RESOLUTION NO. 38347

1 A RESOLUTION relating to City Council election districts; setting
2 November 1, 2011 as the date for a public hearing to receive comment
3 on recommended revisions to councilmanic district boundaries following
4 the decennial census.

5 WHEREAS, the City Council is required by state law to adjust the boundaries
6 of the five councilmanic districts decennially using the latest United States Census
7 so that the districts meet the criteria outlined in RCW 29A.76.010, including
8 ensuring that district populations remain as equal as possible, and

9 WHEREAS, the City Council assigned the Government Performance and
10 Finance Committee to consider revisions to councilmanic district boundaries to
11 comply with the requirements of RCW 29A.76.010 following the 2010 Census, and

12 WHEREAS, the Government Performance and Finance Committee
13 developed and recommended to the City Council a redistricting proposal, and

14 WHEREAS, RCW 29A.76.010 further requires a public hearing be held
15 concerning any proposed redistricting plan prior to considering it for adoption; Now,
16 Therefore,

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:**


18 Section 1. That the hearing required by RCW 29A.76.010 concerning
19 recommended revisions to councilmanic district boundaries shall commence on
20 November 1, 2011, at approximately 5:30 p.m., in the City Council Chambers,
21 First Floor, Tacoma Municipal Building, 747 Market Street, Tacoma,
22 Washington.
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Section 2. That the Clerk of the City of Tacoma shall give proper notice of the time and place of said meeting.

Adopted OCT 18 2011



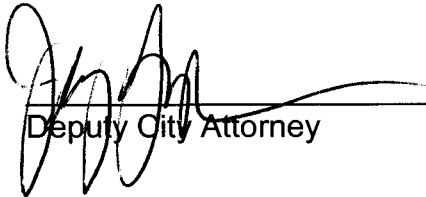
Mayor

Attest:



City Clerk Acting

Approved as to form:



Deputy City Attorney



CITY CLERK USE ONLY

REQUEST FOR RECEIVED

ORDINANCE RESOLUTION

Request #: 13072
Ord./Res. #: 38347

OCT 07 2011

1. DATE: October 5, 2011

CITY CLERK'S OFFICE

2. SPONSORED BY: COUNCIL MEMBER(S) N/A (If no sponsor, enter "N/A")

3a. REQUESTING DEPARTMENT/DIVISION/PROGRAM Government Relations 3b. "DO PASS" FROM Government Performance and Finance <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> To Committee as information only <input type="checkbox"/> Did not go before a Committee 3c. DID THIS ITEM GO BEFORE THE PUBLIC UTILITY BOARD? <input type="checkbox"/> Yes, on <input checked="" type="checkbox"/> Not required	4a. CONTACT (for questions): Randall Lewis PHONE: 591-5122	PHONE: 591-5122
	4b. Person Presenting: Randall Lewis	PHONE: 591-5122
	4c. ATTORNEY: Jennifer Taylor	PHONE 591-5637
<i>Randall Lewis</i> Department Director/Utility Division	N/A Budget Officer/Finance Director	<i>[Signature]</i> City Manager/Director Utilities

5. REQUESTED COUNCIL DATE: ~~November 1, 2014~~ OCTOBER 18, 2011

(If a specific council meeting date is required, explain why; i.e., grant application deadline, contract expiration date, required contract execution date, public notice or hearing required, etc.)

6. SUMMARY AGENDA TITLE: (A concise sentence, as it will appear on the Council agenda.)

Setting a public hearing for November 1, 2011 to receive comment on recommended revisions to councilmanic district boundaries following the decennial census.

7. BACKGROUND INFORMATION/GENERAL DISCUSSION: (Why is this request necessary? Are there legal requirements? What are the viable alternatives? Who has been involved in the process?)

The City Council assigned the Government Performance and Finance Committee to consider revisions to councilmanic district boundaries to comply with requirements to adjust district boundaries following the decennial census. The Committee has developed a redistricting proposal that it has recommended to the City Council. A public hearing is required prior to Council consideration of any redistricting proposals.

8. LIST ALL MATERIAL AVAILABLE AS BACKUP INFORMATION FOR THE REQUEST AND INDICATE WHERE FILED:

Source Documents/Backup Material	Location of Document
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Government Performance and Finance Committee recommendation	City Clerk's Office
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9. WHICH OF THE CITY'S STRATEGIC GOALS DOES THIS ITEM SUPPORT? (CHECK THE GOAL THAT BEST APPLIES)

- A. A SAFE, CLEAN AND ATTRACTIVE COMMUNITY
- B. A DIVERSE, PRODUCTIVE AND SUSTAINABLE ECONOMY
- C. A HIGH-PERFORMING, OPEN AND ENGAGED GOVERNMENT

035

REQUEST (CONT)

CITY CLERK USE ONLY

Request #:

13077

Ord/Res #:

38347

10. IF THIS CONTRACT IS FOR AN AMOUNT OF \$200,000 OR LESS, EXPLAIN WHY IT NEEDS LEGISLATIVE APPROVAL:

11. FINANCIAL IMPACT: EXPENDITURE REVENUE

- A. NO IMPACT (NO FISCAL NOTE)
- B. YES, OVER \$100,000, Fiscal Note Attached
- C. YES, UNDER \$100,000, (NO FISCAL NOTE)
Provide funding source information below:

FUNDING SOURCE: (Enter amount of funding from each source)

Fund Number & Name:	State \$	City \$	Other \$	Total Amount
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If an expenditure, is it budgeted? Yes No Where? Cost Center:
Acct #:

Resolution No. 38347

Adopted: OCT 18 2011

Maker of Motion: WALKER

Seconded: LONERGAN

Voice Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Mr. Boe	✓			
Mr. Campbell	✓			
Mr. Fey	✓			
Mr. Lonergan	✓			
Mr. Manthou	✓			
Mr. Mello	✓			
Ms. Walker	✓			
Ms. Woodards	✓			
Mayor Strickland	✓			

Roll Call Vote:

MEMBERS	AYES	NAYS	ABSTAIN	ABSENT
Mr. Boe				
Mr. Campbell				
Mr. Fey				
Mr. Lonergan				
Mr. Manthou				
Mr. Mello				
Ms. Walker				
Ms. Woodards				
Mayor Strickland				