



## RESOLUTION NO. 41205

1 A RESOLUTION setting Tuesday, June 27, 2023, upon completion of Regular  
2 Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by  
3 the City Council on the 2023 Annual Amendment to the Comprehensive Plan  
4 and Land Use Regulatory Code, as recommended by the Planning  
5 Commission.

6 WHEREAS, each year, the City Council considers revisions to the  
7 Comprehensive Plan ("Plan") and development regulations contained in the Land  
8 Use Regulatory Code ("Code"), pursuant to the Growth Management Act ("Act"),  
9 and,

10 WHEREAS the Planning Commission is scheduled to forward its  
11 recommendations on the 2023 Amendment to the Plan ("Amendment") in May  
12 2023, and completing the Amendment process in early August would allow the  
13 City to execute the periodic update to the Plan, while complying with the  
14 requirement of the Act, and

15 WHEREAS the Amendment includes six applications: (1) Mor Furniture  
16 Land Use Designation Change; (2) Electric Fences; (3) Shipping Containers; (4)  
17 Delivery-Only Retail Businesses; (5) Commercial Zoning Update Phase I, and (6)  
18 Minor Plan and Code Amendments, and

19 WHEREAS, pursuant to TMC 13.02, the City Council is required to conduct  
20 a public hearing before enacting any amendments to the Land Use Regulatory  
21 Code; Now, Therefore,

22 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

23 Section 1. That Tuesday, June 27, 2023, upon completion of Regular  
24 Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and the  
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City Council Chambers on the First Floor of the Tacoma Municipal Building,  
747 Market Street, Tacoma, Washington, and may be offered in a hybrid format  
that includes a remote option, as the place when and where a public hearing  
shall be held on the Comprehensive Plan and the Land Use Regulatory Code  
for 2023 as recommended by the Planning Commission.

Section 2. That the City Clerk shall give proper notice of the time and place  
of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Deputy City Attorney