



## RESOLUTION NO. 39969

1 A RESOLUTION setting Tuesday, April 17, 2018, as the date for a public hearing  
2 on the recommendations of the Community and Economic Development  
3 Department for the 2018-2019 Annual Action Plan for Housing and  
Community Development.

4 WHEREAS, each year, the City submits an Annual Action Plan ("Plan") to  
5 the U.S. Department of Housing and Urban Development ("HUD") in order to  
6 fulfill the requirements associated with receipt of grant funding, to ensure that the  
7 City receives federal funds to manage its housing, community and economic  
8 development, neighborhood improvement, homeless assistance and social  
9 service programs, and  
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11 WHEREAS the Plan outlines the City's use of Community Development  
12 Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and  
13 Emergency Solutions Grant ("ESG") funds, and  
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15 WHEREAS, based on guidance by HUD, the City anticipates that it will be  
16 entitled to apply to HUD for entitlement grant allocations as follows: (1) CDBG, in  
17 the amount of \$2,242,344; (2) HOME, in the amount of \$964,831; and (3) ESG,  
18 in the amount of \$202,381, and  
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20 WHEREAS, because the City of Lakewood ("Lakewood") does not qualify  
21 to apply for HOME funds independently, the City and Lakewood formed a  
22 consortium in 1999 for the HOME Program, and

23 WHEREAS, as a result of the consortium, a portion of the HOME funds  
24 will be allocated to Lakewood, and  
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WHEREAS, between December 2017 and February 2018, the Tacoma Community Redevelopment Authority and the Human Services Commission reviewed applications for funding, heard presentations by programs applying for funding, considered the historic performance of those agencies and the needs of the community, and prepared funding recommendations based thereon, and

WHEREAS before submission of the Plan to HUD, the City must fulfill certain citizen participation requirements, including holding a public hearing on the proposed plan, and

WHEREAS the draft Plan will be available for public review for a period of 30 days, beginning on April 1, 2018, and ending on April 30, 2018; Now,

Therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:**

Section 1. That Tuesday, April 17, 2018, at approximately 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the place when and where a public hearing shall be held on the recommendations of the Community and Economic Development Department for the City's proposed 2018-2019 Annual Action Plan for Housing and Community Development and Public Services.



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Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Deputy City Attorney