



RESOLUTION NO. 40284

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and
2 the furnishing of services; authorizing the execution of a contract with
3 Plan-It Geo, LLC, in the amount of \$244,995, plus applicable taxes,
4 budgeted from the Office of Environmental Policy and Sustainability and
5 Surface Water Funds, to complete the development of an Urban Forest
6 Management Plan, for an initial contract period of one year, with the option
7 to renew for one additional one-year period, and an additional \$29,906 for
8 alternate project tasks, for a projected contract total of \$274,901, pursuant
9 to Specification No. ES19-0015F.

10 WHEREAS the City has complied with all applicable laws and processes
11 governing the acquisition of those supplies, and/or the procurement of those
12 services, inclusive of public works, as is shown by the attached Exhibit "A,"
13 incorporated herein as though fully set forth, and

14 WHEREAS the Board of Contracts and Awards has concurred with the
15 recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,

16 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

17 Section 1. That the Council of the City of Tacoma concurs with the Board of
18 Contracts and Awards to adopt the recommendation for award as set forth in the
19 attached Exhibit "A."

20 Section 2. That the proper officers of the City are hereby authorized to
21 enter into a contract with Plan-It Geo, LLC, in the amount of \$244,995, plus
22 applicable taxes, budgeted from the Office of Environmental Policy and
23 Sustainability and Surface Water Funds, to complete the development of an
24 Urban Forest Management Plan, for an initial contract period of one year, with the
25 option to renew for one additional one-year period, and an additional \$29,906 for
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1 alternate project tasks, for a projected contract total of \$274,901, pursuant to
2 Specification No. ES19-0015F, consistent with Exhibit "A."

3 Adopted _____
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7 Mayor

8 Attest:
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10 City Clerk

11 Approved as to form:
12 _____
13 City Attorney

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