



## RESOLUTION NO. 40475

1 A RESOLUTION setting Tuesday, December 3, 2019, no earlier than 5:15 p.m.,  
2 as the date for a public hearing by the City Council on the  
3 recommendations of the Community and Economic Development  
4 Department for the 2019-2020 Annual Action Plan for Housing and  
5 Community Development Projects.

6 WHEREAS, each year, the City submits an Annual Action Plan ("Plan") to  
7 the U.S. Department of Housing and Urban Development ("HUD") to fulfill the  
8 requirements associated with receipt of grant funding, in order to ensure that the  
9 City receives federal funds to manage its housing, community and economic  
10 development, neighborhood improvement, homeless assistance and social  
11 service programs, and

12 WHEREAS the Plan outlines the City's use of Community Development  
13 Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and  
14 Emergency Solutions Grant ("ESG") funds, and

15 WHEREAS changes to a submitted Plan are sometimes necessary, and  
16 depending on the significance of the changes a "substantial amendment" process  
17 must be implemented, and

18 WHEREAS on December 10, 2019, the City Council will receive a request  
19 to approve amendments to the Plan, and the proposed changes will reprogram  
20 unused CDBG dollars to housing and community development projects, and

21 WHEREAS outlined in the City's Citizen Participation Plan ("CPP"), a  
22 30-day public comment period is necessary, and  
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WHEREAS the 30-day public comment period will include an opportunity for the community to comment on the proposed amendments at a public hearing before the City Council, which will occur on December 3, 2019; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, December 3, 2019, upon completion of the regular agenda items, no earlier than 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the place when and where a public hearing shall be held on the recommendations of the Community and Economic Development Department for the City's proposed 2019-2020 Annual Action Plan for Housing and Community Development Projects.

Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:  
  
\_\_\_\_\_  
City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Deputy City Attorney