



## RESOLUTION NO. 38932

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the waiver of competitive  
3 procurement procedures due to sole source availability; and authorizing  
4 the increase of Contract No. 4600004739 with Northrop Grumman  
5 Systems Corporation, in the amount of \$174,929.80, plus sales tax, for a  
6 cumulative total of \$656,085.80, plus sales tax, budgeted from the Fire  
Miscellaneous Special Revenue Fund, to increase the contract for  
maintenance and repair services for the Fire Department's Computer  
Aided Dispatch System ("CADS") through February 28, 2017.

7 WHEREAS the City has complied with all applicable laws and processes  
8 governing the acquisition of those supplies, and/or the procurement of those  
9 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
10 incorporated herein as though fully set forth, and  
11

12 WHEREAS the Board of Contracts and Awards has concurred with the  
13 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

15 Section 1. That the Council of the City of Tacoma concurs with the Board  
16 of Contracts and Awards to adopt the recommendation for award as set forth in  
17 the attached Exhibit "A," and authorizes the waiver of competitive procurement  
18 procedures due to sole source availability.  
19

20 Section 2. That the proper officers of the City are hereby authorized to  
21 increase Contract No. 4600004739 with Northrop Grumman Systems  
22 Corporation, in the amount of \$174,929.80, plus sales tax, for a cumulative total  
23 of \$656,085.80, plus sales tax, budgeted from the Fire Miscellaneous Special  
24 Revenue Fund, to increase the contract for maintenance and repair services for  
25  
26



1 the Fire Department's Computer Aided Dispatch System ("CADS") through  
2 February 28, 2017, consistent with Exhibit "A."

3  
4 Adopted \_\_\_\_\_

5 \_\_\_\_\_  
6 Mayor

7 Attest:  
8 \_\_\_\_\_  
9 City Clerk

10 Approved as to form:  
11 \_\_\_\_\_  
12 City Attorney

13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26