



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

**May 5, 2026**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [26-0308](#) Minutes of the Greater Tacoma Regional Convention Center Public Facilities District Board, January 15, 2026.  
**Attachments:** [GTRCCPFDMin20260115](#)
2. [26-0337](#) Minutes of the Public Utility Board study session, March 25, 2026.  
**Attachments:** [PUBSSMin20260325](#)
3. [26-0338](#) Minutes of the Public Utility Board meeting, March 25, 2026.  
**Attachments:** [PUBMin20260325](#)
4. [26-0339](#) Minutes of the Public Utility Board study session, April 8, 2026.  
**Attachments:** [PUBSSMin20260408](#)

### AGENDA MODIFICATIONS

## CONSENT AGENDA

### PURCHASE RESOLUTIONS

5.     [RES41901](#)     A resolution awarding a contract to Northwest Cascade, Inc., in the amount of \$1,747,671.75, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for the South Cedar Street Active Transportation Enhancement project for corridor-wide safety and accessibility improvements, for a projected contract total of \$1,922,438.93, plus applicable taxes - Specification No. PW25-0197F.  
[Veronica Munyao, Engineering Project Manager; Kurtis D. Kingsolver, P.E, Interim Director, Public Works]
- Attachments:   [Resolution No. 41901](#)  
                          [Contract and Award Memorandum](#)  
                          [Map](#)

### PAYMENTS

6.     [26-0352](#)     Date Range - 04/06/2026 to 04/19/2026  
Payroll in the amount of \$25,328,390.43; Payments in the amount of \$31,016,415.74; for a total of \$56,344,806.17.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

7.     [26-0330](#)     Proclaiming Tuesday, May 5, 2026, as National Red Dress Day.
8.     [26-0331](#)     Proclaiming Wednesday, May 6, 2026, as City of Destiny Awards Day.
9.     [26-0329](#)     Proclaiming May 2026 as Asian American and Pacific Islander Heritage Month.

### PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@tacoma.gov](mailto:cityclerk@tacoma.gov) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted online.

## REGULAR AGENDA

### RESOLUTIONS

10. [RES41902](#) A resolution authorizing the submittal of the 2026 Annual Action Plan to the U.S. Department of Housing and Urban Development; and authorizing the execution of agreements with the Tacoma Community Redevelopment Authority, the City of Lakewood, and up to 20 individual contractors to support housing, community and economic development, and public service activities.  
[Felicia Medlen, Housing Division Manager; Debbie Bingham, Interim Director, Community and Economic Development; Toni Esparza, Director, Neighborhood and Community Services]  
**Attachments:** [Resolution No. 41902](#)  
[City Council Action Memorandum](#)  
[Draft Plan](#)  
[Agreements](#)
11. [RES41903](#) A resolution authorizing the execution of an amendment to the agreement with the Nisqually Indian Tribe, in the amount of \$4,831,162, budgeted from the General Fund, to extend jail housing and services, for an amount not to exceed \$5,331,162, retroactive to April 1, 2026, through April 1, 2028, with the option to renew for up to five additional one-year periods.  
[Andy Cherullo, Director, Finance; Chris Bacha, City Attorney]  
**Attachments:** [Resolution No. 41903](#)  
[City Council Action Memorandum](#)  
[Amendment](#)
12. [RES41904](#) A resolution authorizing the one-time use of Council Contingency Funds, in the amount of \$10,000, to sponsor the Tacoma Film Task Force.  
[Council Member Scott]  
**Attachments:** [Resolution No. 41904](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

13. [RES41905](#) A resolution condemning the broader pattern of overzealous, unjust, and dangerous enforcement actions carried out during recent federal immigration enforcement actions; reaffirming the City’s longstanding opposition to private, for-profit detention centers; supporting oversight of the United States Department of Homeland Security and operations at the Northwest Immigrant and Customs Enforcement Processing Center; calling on the Congress of the United States to take steps to ensure federal immigration enforcement agencies operate under clear standards that protect public safety, respect constitutional rights, and provide real accountability when those standards are violated; and calling on State leaders to take further actions to reaffirm the underlying principles of the Keep Washington Working Act.  
[Council Member Sadalge]

**Attachments:** [Resolution No. 41905](#)  
[City Council Action Memorandum](#)

### FINAL READING OF ORDINANCES

14. [ORD29104](#) An ordinance amending Title 17 of the Municipal Code, relating to Animal Control, by amending Chapters 17.01 and 17.02, to clarify definitions and requirements for the adequate care, humane restraint, and confinement of animals.  
[Council Member Hines]

**Attachments:** [Ordinance No. 29104](#)  
[City Council Action Memorandum](#)

### FIRST READING OF ORDINANCES

15. [ORD29105](#) An ordinance amending Chapter 8.19 of the Municipal Code, relating to Use of Public Property, to prohibit use of municipal property for civil immigration enforcement, and providing for civil remedies.  
[Council Member Diaz]

**Attachments:** [Ordinance No. 29105](#)  
[City Council Action Memorandum](#)

### UNFINISHED BUSINESS

### REPORTS BY THE CITY MANAGER

### COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Infrastructure, Planning, and Sustainability Committee

### ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.