



## RESOLUTION NO. 39235

1 A RESOLUTION related to the purchase of materials, supplies or equipment, and  
2 the furnishing of services; authorizing the execution of a two-year contract  
3 with PPC Solutions, Inc., in the amount of \$468,262.50, sales tax not  
4 applicable, budgeted from the PWF Municipal Building Operations Fund and  
5 CED UDAG Fund, to provide unarmed, uniformed security guard services  
6 for the Tacoma Municipal Complex for an initial two-year period, with option  
7 to renew for three additional one-year periods, for a projected contract total  
8 of \$1,228,361.17, pursuant to Specification No. PW15-0260F.

9 WHEREAS the City has complied with all applicable laws and processes  
10 governing the acquisition of those supplies, and/or the procurement of those  
11 services, inclusive of public works, as is shown by the attached Exhibit "A,"  
12 incorporated herein as though fully set forth, and

13 WHEREAS the Board of Contracts and Awards has concurred with the  
14 recommendation for award as set forth in Exhibit "A"; Now, Therefore,

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

16 Section 1. That the Council of the City of Tacoma concurs with the Board of  
17 Contracts and Awards to adopt the recommendation for award as set forth in the  
18 attached Exhibit "A."

19 Section 2. That the proper officers of the City are hereby authorized to  
20 enter into a two-year contract with PPC Solutions, Inc., in the amount of  
21 \$468,262.50, sales tax not applicable, budgeted from the PWF Municipal Building  
22 Operations Fund and CED UDAG Fund, to provide unarmed, uniformed security  
23 guard services for the Tacoma Municipal Complex for an initial two-year period,  
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1 with option to renew for three additional one-year periods, for a projected contract  
2 total of \$1,228,361.17, pursuant to Specification No. PW15-0260F, consistent with  
3 Exhibit "A."  
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5 Adopted \_\_\_\_\_  
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7 \_\_\_\_\_  
8 Mayor

9 Attest:  
10 \_\_\_\_\_  
11 City Clerk

12 Approved as to form:  
13 \_\_\_\_\_  
14 City Attorney

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