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SUBSTITUTE RESOLUTION NO. 39418

A RESOLUTION relating to land use regulations associated with Initiative 502; setting Tuesday, April 26, 2016, as the date for a public hearing on the proposed amendments to the Marijuana Use Regulations, Land Use Regulatory Code, and the Nuisance Code, as recommended by the Planning Commission, and as recommended by staff, concerning the production, processing, researching and retail sale of marijuana.

WHEREAS State Initiative 502 ("I-502"), approved by Washington voters in November 2012, provides a framework for licensing and regulating the production, processing, and retail sale of recreational marijuana, and

WHEREAS, in February 2015, the City adopted pertinent land use regulations in order to provide policy and regulatory guidance and facilitate the review of recreational marijuana license applications within City limits, and

WHEREAS, in April 2015, the Washington State Legislature enacted the Cannabis Patient Protection Act, establishing regulations for the formerly unregulated aspects of the marijuana system and aligning it with the existing recreational system, and

WHEREAS the State Liquor and Cannabis Board, through its rulemaking process to establish corresponding administrative procedures and standards, has expanded the existing cap on retail marijuana stores in the City earlier than anticipated, and is set to promulgate other potential rule changes and establish a new class of use, the marijuana cooperative, and

WHEREAS, in order to preserve the City's regulatory authority and the validity of its legislative process, and to allow sufficient time for local policy discussion on the matter, the City Council enacted a temporary moratorium on



new marijuana retail uses and the establishment of marijuana cooperatives for a period of six months, pursuant to Substitute Ordinance No. 28343, enacted on January 12, 2016, and

WHEREAS the six-month moratorium allowed the Planning Commission and staff sufficient time to develop recommendations for amended regulations which address community concerns, and

WHEREAS the Planning Commission developed its recommendations through a public review process, including a public hearing on March 2, 2016, and

WHEREAS the Planning Commission finalized its recommendations on April 6, 2016, for proposed amendments to the Marijuana Use Regulations and the Land Use Regulatory Code, and

WHEREAS Planning and Development Services staff has also developed recommendations for proposed Code amendments based on technical analysis and public comments, and presented such recommendations for consideration by the Planning Commission, and

WHEREAS, while the Planning Commission and staff recommendations differ in certain key provisions, they present valuable alternatives for the City Council's decision-making at the policy level, and both merit citizen review and comments, and

WHEREAS the nuisance regulations, as contained in Title 8 of the Tacoma Municipal Code, applicable to marijuana-related businesses are also being amended to be consistent with the proposed amendments to the Land Use Regulatory Code, and



WHEREAS, pursuant to TMC 13.02, the City Council is required to conduct a public hearing before enacting any amendments to the Land Use Regulatory Code and other relevant provisions of the Code; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That a public hearing on the proposed amendments to the Marijuana Use Regulations and Land Use Regulatory Code, as recommended by the Planning Commission, and as recommended by staff, concerning the production, processing, researching and retail sale of marijuana, as well as the proposed amendments to the Nuisance Code, shall be held before the City Council in the Council Chambers on the first floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, on Tuesday, April 26, 2016, at approximately 5:30 p.m. or as soon thereafter as the same may be heard.

Section 2. That the Clerk of the City of Tacoma shall give proper notice of the time and place of said hearing.

Adopted	-
Attest:	Mayor
City Clerk	_
Approved as to form:	
Deputy City Attorney	-