

# City of Tacoma City Council Agenda

747 Market Street, First Floor, Tacoma WA 98402

City Council Chambers

**February 20, 2018** 

5:00 PM

## **CALL TO ORDER**

ROLL CALL

FLAG SALUTE

## MOMENT OF SILENCE

#### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. <u>18-0145</u> Minutes of the Community Vitality and Safety Committee, December 14, 2017.

Attachments: CVSMin20171214

2. <u>18-0157</u> Disclosure of Remote Interest pursuant to Tacoma City Charter Section 6.6 and

Municipal Code Section 1.46.030 A and B as follows:

Name Council Member Ryan Mello

<u>Affiliation</u> Executive Director, Pierce Conservation District

Attachments: Disclosure of Remote Interest

## **CONSENT AGENDA**

**3.** <u>18-0126</u> Minutes of the Committee of the Whole special meeting, January 23, 2018.

Attachments: COWMin20180123SpMtg

4. <u>18-0150</u> Minutes of the City Council meeting, January 30, 2018.

Attachments: CCMin20180130

**5. 18-0125** Minutes of the City Council special meeting, February 5, 2018.

Attachments: CCMin20180205SpMtg

**6. 18-0149** Minutes of the City Council special meeting, February 6, 2018.

Attachments: CCMin20180206SpMtg

7. <u>18-0153</u> Minutes of the City Council meeting, February 6, 2018.

Attachments: CCMin20180206

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

**8.** <u>18-0147</u> Recognizing the Tacoma Urban League.

## **PUBLIC COMMENT**

This is the time set aside for public comment on items on the agenda. Speakers are asked to identify the specific agenda items they wish to address and comments will be limited to up to five minutes per person.

# **REGULAR AGENDA**

## **APPOINTMENTS**

**9.** RES39942 A resolution appointing Ryan Givens to the Planning Commission.

[Doris Sorum, City Clerk; Bill Fosbre, City Attorney]

Attachments: Resolution No. 39942

City Council Action Memorandum

#### PURCHASE RESOLUTIONS

**10.** RES39943 A resolution awarding a contract to James W. Fowler Co., in the amount of

\$3,100,800, excluding applicable sales tax, budgeted from the Surface Water Fund, for the design and construction of the Jefferson Avenue and Hood Street surface water interceptor project - Specification No. ES17-0269F.

[Geoffrey M. Smyth, P.E., Science and Engineering Division Manager;

Michael P. Slevin III, P.E., Director, Environmental Services]

Attachments: Resolution No. 39943

City Council Action Memorandum

Map

#### FINAL READING OF ORDINANCES

11. ORD28491 An ordinance amending Title 13 of the Municipal Code, relating to the Land Use

Regulatory Code, to adopt Correctional and Detention Facilities

Permanent Regulations, as recommended by the Planning Commission.

[Brian Boudet, Planning Division Manager; Peter Huffman, Director,

Planning and Development Services]

Attachments: Amended Ordinance No. 28491

City Council Action Memorandum

Ordinance No. 28491

Suggested Amendment No. 1

Suggested Amendment No. 2

Suggested Amendment No. 3

Suggested Amendment No. 3 Map

Suggested Amendment No. 4

**Draft Ordinance with Suggested Amendments** 

#### FIRST READING OF ORDINANCES

12. ORD28492 An ordinance amending Chapter 1.23 of the Municipal Code, relating to the Hearing Examiner, to clarify the Hearing Examiner's role in conducting administrative hearings, issuing recommendations to the City Council, and decisions on administrative

appeal hearings.

[Jeff H. Capell, Hearing Examiner]

Attachments: Ordinance No. 28492

City Council Action Memorandum

#### PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals begin at approximately 5:15 p.m.)

13. 18-0095 This is the date set for a public hearing by the City Council to consider reestablishing the

Downtown Business Improvement Area for an additional ten-year period,

from May 1, 2018 through April 30, 2028.

[Debbie Bingham, Economic Development Specialist;

Kim Bedier, Acting Director, Community and Economic Development]

Attachments: Summary

**Petition** 

Map

Presentation

#### **UNFINISHED BUSINESS**

## REPORTS BY THE CITY MANAGER

## COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

**Economic Development Committee** 

### **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

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Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.