

## **RESOLUTION NO. 38898**

A RESOLUTION relating to the City's Annual Action Plan for the U.S. Department of Housing and Urban Development ("HUD"); authorizing the submittal of the 2014-2015 Annual Action Plan to HUD by the deadline of May 15, 2014.

WHEREAS the 2014-2015 Annual Action Plan combines the submission of applications for Community Development Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and Emergency Solutions Grant ("ESG") funding, and

WHEREAS the City is entitled to apply to the U.S. Department of Housing and Urban Development ("HUD") for the following grants: (1) CDBG, \$2,234,295; (2) HOME, \$1,074,335; and (3) ESG, \$189,688, and

WHEREAS the City intends to reallocate \$96,724 in existing CDBG funds for projects under this Annual Action Plan, and

WHEREAS, because the City of Lakewood ("Lakewood") does not meet the HUD formula requirements for it to apply for HOME funds independently, the City and Lakewood formed a consortium in 1999 for the HOME program, and

WHEREAS the City's share of the HOME grant funds is expected to be \$837,981, and Lakewood's share is \$236,354, and

WHEREAS the City intends to allocate \$360,748 of CDBG Funds and \$754,182 in HOME Grant funds to the Tacoma Community Redevelopment Authority for affordable housing programs, and

WHEREAS, during January and February 2014, the Tacoma Community

Redevelopment Authority and the Human Services Commission reviewed

applications for funding, heard presentations by agencies applying for funding, and



considered the historic performance of those agencies and the needs of the community, and

WHEREAS staff presented funding recommendations at City Council Study Session of March 18, 2014, and

WHEREAS a public hearing on the recommendations was held on April 22, 2014, and

WHEREAS the City Council is now requested to make its final funding decisions for submittal to HUD; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the proper officers of the City are hereby authorized to submit, by May 15, 2014, the 2014-2015 Annual Action Plan to the U.S. Department of Housing and Urban Development for funding for various agencies, said document to be substantially in the form of the proposed plan on file in the office of the City Clerk.

Adopted		
Attest:	Mayor	
City Clerk Approved as to form:		
Approved as to form.		

Deputy City Attorney