

# City of Tacoma Economic Development Committee Agenda

747 Market Street, Tacoma, WA 98402, Conference Room 248 Dial: 253-215-8782 Meeting ID: 882 2753 9908 Webinar Link: www.zoom.us/j/88227539908 Passcode: 614650

March 14, 2023

10:00 AM

Chair Keith Blocker, Vice Chair Kiara Daniels, Joe Bushnell, Olgy Diaz, Sarah Rumbaugh (alternate)

# **Call To Order**

# **Roll Call**

## **Public Comment**

This is the time set aside for public comment on items on the agenda. To request to speak virtually, please press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the front of the conference room. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

To provide written comments, please email the City Clerk's Office at cityclerk@cityoftacoma.org at least 24 hours prior to the meeting time.

# **Approval of Minutes**

1. <u>23-0250</u> Approval of the minutes of the November 22, 2022, meeting.

Attachments: EDMin20221122

## **Briefing Items**

 2. 23-0236 Update on Foss Waterway Redevelopment [Patricia Beard, Business Development Manager, Community and Economic Development; Jennifer Hines, Assistant Division Manager, Public Works; Joe Brady, Deputy Director, Metro Parks Tacoma]

Attachments: Memorandum

**Presentation** 

# **Topics for Upcoming Meetings**

| 3. | <u>23-0237</u> | March 28, 2023   | - Citywide Business Survey Update; Equity in Contracting       |
|----|----------------|------------------|----------------------------------------------------------------|
|    |                |                  | Year End Report                                                |
|    |                | April 11, 2023 - | Manufacturing Industrial Council Perspectives on the Tideflats |
|    |                |                  | Subarea Plan                                                   |
|    |                | April 25, 2023 - | Update on Green Economy; Business License Fees and Planned     |
|    |                |                  | Business Survey Panel Discussion                               |
|    |                | Attachments:     | Calendar                                                       |

#### **Other Items of Interest**

#### Adjournment

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