



City of Tacoma

City Council Agenda

747 Market Street, Tacoma, WA 98402

Council Chambers

Webinar Link: www.zoom.us/j/84834233126 Passcode: 349099

Dial: 253-215-8782 Meeting ID: 848 3423 3126

April 15, 2025

5:00 PM

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MOMENT OF SILENCE

ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [25-0323](#) Minutes of the Infrastructure, Planning, And Sustainability Committee, September 25, 2024.
Attachments: [IPSMIn20240925](#)
2. [25-0324](#) Minutes of the Infrastructure, Planning, And Sustainability Committee, October 9, 2024.
Attachments: [IPSMIn20241009](#)
3. [25-0325](#) Minutes of the Infrastructure, Planning, And Sustainability Committee, October 23, 2024.
Attachments: [IPSMIn20241023](#)
4. [25-0294](#) Minutes of the Landmarks Preservation Commission, October 9, 2024.
Attachments: [LPCMin20241009](#)
5. [25-0295](#) Minutes of the Landmarks Preservation Commission, October 23, 2024.
Attachments: [LPCMin20241023](#)
6. [25-0296](#) Minutes of the Landmarks Preservation Commission, November 13, 2024.
Attachments: [LPCMin20241113](#)

7. [25-0297](#) Minutes of the Landmarks Preservation Commission, December 11, 2024.
Attachments: [LPCMin20241211](#)
8. [25-0307](#) Minutes of the Planning Commission, September 4, 2024.
Attachments: [PCMin20240904](#)
9. [25-0308](#) Minutes of the Planning Commission, September 18, 2024.
Attachments: [PCMin20240918](#)
10. [25-0312](#) Convention Center and Parking Revenue Bonds Coverage Compliance.
Attachments: [Compliance Certificate](#)

AGENDA MODIFICATIONS

CONSENT AGENDA

FINAL READING OF ORDINANCES

11. [ORD29030](#) (First and Final Reading) An ordinance providing for the formation of Local Improvement District No. 7731, for the conversion of overhead utilities to underground along:
 - Waterview Street from North 49th Street southeasterly 4,400 feet, more or less, and
 - Dale Street from Waterview Street southwesterly 100 feet, more or less.[Jeff H. Capell, Hearing Examiner]
Attachments: [Ordinance No. 29030](#)
[City Council Action Memorandum](#)
[Hearing Examiner's Report and Recommendation](#)
[Exhibits](#)
[Audio Recording of Public Hearing](#)

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

12. [25-0314](#) Proclaiming April 13-19, 2025, as Cambodian Genocide Remembrance Week.
13. [25-0281](#) Proclaiming April 14-18, 2025, as Black Wellness Week.

PUBLIC COMMENT

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. Comments will not be accepted on ordinances forwarded to the City Council by the Hearing Examiner for which a public hearing has already been held. On tonight's agenda that includes Ordinance No. 29030. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or *9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to cityclerk@cityoftacoma.org at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at cityoftacoma.org/writtencomments.

REGULAR AGENDA

APPOINTMENTS

14. [RES41660](#) A resolution appointing an individual to the Tacoma Public Library Board of Trustees. [Mayor Woodards]
Attachments: [Resolution No. 41660](#)
[City Council Action Memorandum](#)

PURCHASE RESOLUTIONS

15. [RES41661](#) A resolution awarding a contract to the Tacoma Community Redevelopment Authority, in the amount of \$3,185,000, plus applicable taxes, budgeted from the Special Revenue Fund, for the administration and management of Community Reinvestment Project loan funds under the Revolving Loan Program, for an initial contract term of 30 years, with the option to renew for additional 15-year periods - Contract No. CW2271737.
[Dierdre Patterson, Business and Economic Development Analyst;
Tanja Carter, Director, Community and Economic Development]
Attachments: [Resolution No. 41661](#)
[Contract and Award Memorandum](#)

16. [RES41662](#) A resolution authorizing an increase to the contract with Quality Fence Builders Inc., in the amount of \$3,650,000, budgeted from various funds, for citywide on-call fencing installation, replacement, and repair services, for a cumulative amount of \$5,000,000, plus applicable taxes - Specification No. CT21-0699F.
[Patsy Best, Procurement and Payables Division Manager;
Andy Cherullo, Director, Finance]
Attachments: [Resolution No. 41662](#)
[Contract and Award Memorandum](#)
17. [RES41663](#) A resolution awarding a contract to R.L. Alia Company, in the amount of \$6,163,769.00, plus a 10 percent contingency, budgeted from the Transportation Capital Fund, for reconstruction and safety improvements to Sheridan Avenue between South 72nd Street and South 64th Street, for a cumulative amount of \$6,780,145.90, plus applicable taxes - Specification No. PW24-0291F.
[Jon Kulju, PMP, Project Manager; Ramiro A. Chavez, P.E. PgMP,
Director/City Engineer, Public Works]
Attachments: [Resolution No. 41663](#)
[Contract and Award Memorandum](#)
18. [RES41664](#) A resolution awarding a contract to R.L. Alia Company, in the amount of \$6,748,119.00, plus a 10 percent contingency, budgeted from the Paths and Trails Fund, for construction of a shared-use path and related improvements along South Tacoma Way between South Pine Street and South Sprague Avenue, for a cumulative amount of \$7,422,930.90, plus applicable taxes - Specification No. PW24-0164F.
[Chris Storey, Principal Project Engineer; Ramiro A. Chavez, P.E. PgMP,
Director/City Engineer, Public Works]
Attachments: [Resolution No. 41664](#)
[Contract and Award Memorandum](#)

FINAL READING OF ORDINANCES

19. [ORD29029](#) An ordinance amending Chapter 1.45 of the Municipal Code, relating to Neighborhood Councils, by amending various sections to clarify the roles and expectations of the Neighborhood Councils, Community Council of Tacoma, and the City, and to extend the review period by 180 days.
[Sarah Bridgeford, Principal Community Resources Analyst; Katie Johnston, Interim Director, Neighborhood and Community Services]
Attachments: [Ordinance No. 29029](#)
[City Council Action Memorandum](#)
[Presentation](#)

FIRST READING OF ORDINANCES

20. [ORD29031](#) An ordinance amending Chapter 12.09 of the Municipal Code, relating to Solid Waste, Recycling, and Hazardous Waste, by amending Section 12.09.120, entitled “Commercial services”, to increase the fee for commercial Call-2-Haul pick up to more closely reflect the cost of service, effective June 1, 2025.
[Lewis Griffith, P.E., Solid Waste Division Manager; Geoffrey M. Smyth, P.E., Interim Director, Environmental Services]
Attachments: [Ordinance No. 29031](#)
[City Council Action Memorandum](#)

PUBLIC HEARINGS AND APPEALS

(Public hearings and appeals will begin upon completion of the Regular Agenda Items, no earlier than 5:15 p.m.)

21. [25-0301](#) This is the date for a public meeting by the City Council on the proposed annexation of multiple parcels of property located at 8717, 8615, and 8801 McKinley Avenue East, in unincorporated Pierce County.
[Wesley Rhodes, Senior Planner; Peter Huffman, Director, Planning and Development Services]
Attachments: [Summary](#)

UNFINISHED BUSINESS

REPORTS BY THE CITY MANAGER

COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

Economic Development Committee

ADJOURNMENT

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The Tacoma Municipal Building is served by Pierce Transit bus routes. Visit <https://tripplanner.piercetransit.org> to find your route.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services.

To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services. Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.