

# City of Tacoma City Council Agenda

Dial: 253-215-8782 Meeting ID: 890 2715 0863 Webinar Link: www.zoom.us/j/89027150863

August 4, 2020 5:00 PM

**CALL TO ORDER** 

**ROLL CALL** 

FLAG SALUTE

MOMENT OF SILENCE

# ITEMS FILED IN THE OFFICE OF THE CITY CLERK

There were no items filed in the City Clerk's Office.

# **CONSENT AGENDA**

1.	<b>20-0479</b>	Minutes of the O	Minutes of the City Council meeting, June 9, 2020.	
		Attachments:	CCMin20200609	
2.	<u>20-0480</u>	Minutes of the O	City Council meeting, June 16, 2020.	
		Attachments:	CCMin20200616	
3.	<u>20-0481</u>	Minutes of the O	City Council meeting, June 23, 2020.	
		Attachments:	CCMin20200623	
4.	<u>20-0482</u>	Minutes of the O	Minutes of the City Council meeting, June 30, 2020.	
		Attachments:	CCMin20200630	

#### RESOLUTIONS

5. **RES40635** 

A resolution setting Thursday, September 10, 2020, at 1:30 p.m., as the date for a hearing by the Hearing Examiner on the request to vacate a portion of the dead-end South 74th Street, lying between South Hosmer Street and Washington State right-of-way for Interstate 5.

(Dean Paulson, LLC; File No. 124.1414)

[Teague Pasco, Senior Real Estate Specialist; Kurtis D. Kingsolver, P.E., Director, Public Works]

Attachments: Resolution No. 40635

City Council Action Memorandum

**Maps** 

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS

There are no proclamations, recognitions, presentations, or announcements.

#### PUBLIC COMMENT

To comply with Governor Inslee's Emergency Proclamation, and the City Council's directive approved July 28, 2020, to continue virtual meetings through September 30, 2020, this meeting will not be conducted in-person and will have telephonic and virtual access for the public to attend. The City Council meeting can be heard by dialing 253-215-8782 or through Zoom at www.zoom.us/j/89027150863 and entering the meeting ID 890 2715 0863, when prompted.

Only written comments will be accepted for items on the agenda and may be submitted to cityclerk@cityoftacoma.org every Tuesday before 4:00 p.m. prior to that evening's City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at cityoftacoma.org/writtencomments.

# REGULAR AGENDA

#### RESOLUTIONS

6. <u>RES40636</u>

A resolution recommending the Tacoma-Pierce County Health Department utilize its influence and establish communication with the ICE Health Service personnel at the Northwest ICE Processing Center (Center) to advocate for protection against viral outbreaks, including testing for COVID-19, practicing social distancing, and personal protective equipment, for those detained at the Center.

[Nick Bayard, Assistant Chief Equity Officer; Diane Powers, Director,

Office of Equity and Human Rights]

Attachments: Resolution No. 40636

City Council Action Memorandum

#### FIRST READING OF ORDINANCES

7. ORD28685

An ordinance amending Chapter 1.06 of the Municipal Code, relating to Administration, by amending Section 1.06.075, entitled "Police Department Citizen-Initiated Complaint Oversight", to replace the word "citizen" with the words "community" and "resident", and to rename the Citizen Police Advisory Committee to "Community's Police Advisory Committee", to align with the City's equity framework.

[Bucoda Warren, Senior Management Fellow; Tanisha Jumper, Director, Media and Communications]

Attachments: Ordinance No. 28685

City Council Action Memorandum

#### UNFINISHED BUSINESS

## REPORTS BY THE CITY MANAGER

# COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL

#### **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk's Office at (253) 591-5505. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.