



# City of Tacoma

## City Council Agenda

747 Market Street, Tacoma, WA 98402, Council Chambers

Dial: 253-215-8782 Meeting ID: 848 3423 3126

Webinar Link: [www.zoom.us/j/84834233126](http://www.zoom.us/j/84834233126) Passcode: 349099

**November 22, 2022**

**5:00 PM**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MOMENT OF SILENCE

### ITEMS FILED IN THE OFFICE OF THE CITY CLERK

1. [22-1257](#) Minutes of the Economic Development Committee, July 12, 2022.  
**Attachments:** [EDMin20220712](#)
2. [22-1266](#) Minutes of the Tacoma Creates Advisory Board, October 3, 2022.  
**Attachments:** [TCABMin20221003](#)

### CONSENT AGENDA

3. [22-1275](#) Minutes of the City Council meeting, August 2, 2022.  
**Attachments:** [CCMin20220802](#)
4. [22-1277](#) Minutes of the City Council meeting, August 9, 2022.  
**Attachments:** [CCMin20220809](#)
5. [22-1278](#) Minutes of the City Council meeting, August 16, 2022.  
**Attachments:** [CCMin20220816](#)
6. [22-1279](#) Minutes of the City Council meeting, August 23, 2022.  
**Attachments:** [CCMin20220823](#)

**PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS/ANNOUNCEMENTS**

7. [22-1273](#) Proclaiming Friday, November 25, 2022, as International Day for the Elimination of Violence Against Women, and Saturday, December 10, 2022, as Human Rights Day.

**PUBLIC COMMENT**

This is the time set aside for public comment on motions, resolutions, and first and final reading of ordinances. Speakers are asked to identify the specific legislation they wish to address. To comment virtually, use the Zoom link or phone number listed at the top of the agenda and press the Raise Hand button near the bottom of your Zoom window or \*9 on your phone; if speaking in person, please sign in at the back of the Council Chambers. Your name or the last four digits of your phone number will be called out when it is your turn to speak.

Written comments may be submitted to [cityclerk@cityoftacoma.org](mailto:cityclerk@cityoftacoma.org) at least 24 hours prior to the Tuesday evening City Council meeting for the Public Comment period. Comments will be compiled and sent to the City Council and posted on the City's webpage at [cityoftacoma.org/writtencomments](http://cityoftacoma.org/writtencomments).

**REGULAR AGENDA****PURCHASE RESOLUTIONS**

8. [RES41066](#) A resolution awarding a contract to Carahsoft Technology Corporation, in the amount of \$595,180.53, plus applicable taxes, budgeted from various departmental funds, to renew the City's Enterprise Smartsheet subscription license, for an initial contract period of three years, for a projected contract total of \$823,487.18 - Cooperative Contract No. GS-35F-0119Y. [Brian Tetreault, Management Analyst III; Daniel Key, Director, Information Technology]

**Attachments:** [Resolution No. 41066](#)

[Contract and Award Memorandum](#)

9. [RES41067](#) A resolution awarding contracts to the following contractors:
- Secoma Fence, Inc., in the amount of \$1,350,000, plus applicable taxes; and
  - Quality Fence Builders, Inc., in the amount of \$1,350,000, plus applicable taxes;
- budgeted from various departmental funds, for on-call fencing services, for an initial contract period of one year, with the option to renew for three additional one-year periods, for a projected total of \$2,700,000 - Specification No. CT21-0699F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]
- Attachments:** [Resolution No. 41067](#)  
[Contract and Award Memorandum](#)
10. [RES41068](#) A resolution awarding a contract to Pacifica Law Group LLP, in the amount of \$3,000,000, plus applicable taxes, budgeted from various departmental funds, for bond counsel services for the City of Tacoma, including Tacoma Public Utilities, for an initial contract period of three years, with the option to renew for three additional one-year periods, for a projected contract total of \$3,000,000 - Specification No. LD22-0075F.  
[Patsy Best, Procurement and Payables Division Manager; Andy Cherullo, Director, Finance]
- Attachments:** [Resolution No. 41068](#)  
[Contract and Award Memorandum](#)

## RESOLUTIONS

11. [RES41069](#) A resolution directing the City Manager to support the Economic Development Committee in reviewing and suggesting recommendations on how to improve communications and better support local businesses.  
[Mayor Woodards]
- Attachments:** [Resolution No. 41069](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

## FINAL READING OF ORDINANCES

12. [ORD28842](#) An ordinance authorizing Tacoma Rail to update the Rail Rate Policy to include a Volume Investment Fund.

[Dale King, Rail Superintendent; Jackie Flowers, Director, Tacoma Public Utilities]

**Attachments:** [Ordinance No. 28842](#)

[City Council Action Memorandum](#)

[Board Action Memorandum](#)

[Amended Rail Rate Policy](#)

13. [ORD28843](#) An ordinance authorizing the reissuance of Tacoma Municipal Belt Line (TMBL) 8807 series freight switching tariff and TMBL 6004 series demurrage tariffs, effective January 1, 2023, and a switching tariff supplement, effective January 1, 2024.

[Dale King, Rail Superintendent; Jackie Flowers, Director of Utilities]

**Attachments:** [Ordinance No. 28843](#)

[City Council Action Memorandum](#)

[Board Action Memorandum](#)

[Tariff TMBL 8807](#)

[Tariff TMBL 8807 Supplement](#)

[Demurrage Tariff TMBL 6004](#)

14. [ORD28844](#) An ordinance amending Chapter 12.06 of the Municipal Code, relating to Electric Energy - Regulations and Rates, to add a new Section 12.06.176, entitled "Prepaid small general service - Schedule PB", to allow for payment of electric service in advance of usage, effective April 1, 2023.

[Ying Hall, Power Section Manager; Chris Robinson, Power Superintendent]

**Attachments:** [Ordinance No. 28844](#)

[City Council Action Memorandum](#)

[Board Action Memorandum](#)

15. [ORD28845](#) An ordinance amending Chapter 12.06 of the Municipal Code, relating to Electric Energy - Regulations and Rates, to add a new Section 12.06.374, entitled “Electric Vehicle Public Charging Provided by Tacoma Power - Schedule EVPC”, to replace the existing fee structure of \$2 per five hours to \$0.21 per kilowatt hour, effective January 1, 2023.  
[Ying Hall, Power Section Manager; Chris Robinson, Power Superintendent]  
**Attachments:** [Ordinance No. 28845](#)  
[City Council Action Memorandum](#)  
[Board Action Memorandum](#)
16. [ORD28846](#) An ordinance amending various sections of Chapters 12.01 and 12.06A of the Municipal Code, relating to Utility Charges and Electrical Code, to update language regarding fees and permitting requirements, effective April 1, 2023.  
[Ying Hall, Power Section Manager; Chris Robinson, Power Superintendent]  
**Attachments:** [Ordinance No. 28846](#)  
[City Council Action Memorandum](#)  
[Board Action Memorandum](#)
17. [ORD28847](#) An ordinance amending Chapter 12.06 of the Municipal Code, relating to Electric Energy - Regulations and Rates, effective April 1, 2023, and April 1, 2024; amending Section 12.06.225, to remove an out-of-date contract requirement, effective April 1, 2023; and amending Section 12.06.300, to adjust the cost for additional poles for private off-street lighting, effective April 1, 2023.  
[Ying Hall, Power Section Manager; Chris Robinson, Power Superintendent]  
**Attachments:** [Ordinance No. 28847](#)  
[City Council Action Memorandum](#)  
[Board Action Memorandum](#)
18. [ORD28848](#) An ordinance amending Chapter 12.10 of the Municipal Code, relating to Water - Regulations and Rates, for two rate system average adjustments, effective January 1, 2023, and January 1, 2024.  
[Jodi Collins, Assistant Water Division Manager; Scott Dewhirst, Water Superintendent]  
**Attachments:** [Ordinance No. 28848](#)  
[City Council Action Memorandum](#)  
[Board Action Memorandum](#)

19. [ORD28849](#) An ordinance amending Chapter 12.09 of the Municipal Code, relating to Solid Waste, Recycling, and Hazardous Waste, to adjust the 2023 and 2024 rates and charges, effective January 1, 2023, and January 1, 2024.  
[Michael P. Slevin III, P.E., Director, Environmental Services]  
**Attachments:** [Ordinance No. 28849](#)  
[City Council Action Memorandum](#)  
[ESC Recommendation Letter](#)
20. [ORD28850](#) An ordinance amending the Official Schedule of Stormwater Utility and Wastewater Utility Service Rates and Fees, effective January 1, 2023, and January 1, 2024.  
[Michael P. Slevin III, P.E., Director, Environmental Services]  
**Attachments:** [Ordinance No. 28850](#)  
[City Council Action Memorandum](#)  
[ESC Recommendation Letter](#)
21. [ORD28851](#) An ordinance amending Subtitle 6A of the Municipal Code, relating to the Tax Code, by adding a new Chapter 6A.130, entitled “Local Solid Waste Customer Excise Tax”, to impose a local solid waste excise tax; and amending Section 6A.10.020, to update tax definitions, effective April 1, 2023.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28851](#)  
[City Council Action Memorandum](#)  
[Presentation](#)
22. [ORD28852](#) An ordinance authorizing an increase in the Ad Valorem general property tax revenue collection in terms of both dollars and percentage for the general property tax levy in 2023.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28852](#)  
[City Council Action Memorandum](#)  
[Presentation](#)

23. [ORD28853](#) An ordinance fixing the amount of the Ad Valorem tax levies necessary to identify the amount of the estimated revenues from property tax levies to match estimated expenditures for debt service and other funding requirements.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28853](#)  
[City Council Action Memorandum](#)  
[Presentation](#)
24. [ORD28854](#) An ordinance authorizing an increase for the Emergency Medical Services property tax levy in terms of both dollars and percentage.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28854](#)  
[City Council Action Memorandum](#)  
[Presentation](#)
25. [ORD28855](#) An ordinance fixing the amount of the Emergency Medical Services levy necessary to identify the amount of the estimated revenues from the property tax levy to match estimated expenditures for debt service and other funding requirements.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28855](#)  
[City Council Action Memorandum](#)  
[Presentation](#)
26. [ORD28856](#) A substitute ordinance adopting the 2023-2024 Biennial Operating Budget.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Substitute Ordinance No. 28856](#)  
[City Council Action Memorandum](#)  
[Proposed Motion](#)  
[Presentation](#)
27. [ORD28857](#) An ordinance adopting the 2023-2028 Capital Facilities Program of the Comprehensive Plan, and adopting the 2023-2024 Capital Budget.  
[Katie Johnston, Budget Officer; Andy Cherullo, Director, Finance]  
**Attachments:** [Ordinance No. 28857](#)  
[City Council Action Memorandum](#)  
[Presentation](#)

28. [ORD28858](#) An ordinance amending Title 8 of the Municipal Code, relating to Public Safety, by adding a new Chapter 8.180, entitled “Interference with Health Care Facilities or Providers”, to ensure public health and safety for persons seeking health care services. [Council Member Diaz]

**Attachments:** [Ordinance No. 28858](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

29. [ORD28859](#) An ordinance amending various chapters in Title 1, relating to Administration and Personnel; Title 6, relating to the Tax and License Code; and Title 16, relating to Cable Systems, Open Video Systems, Telecommunications Systems and Private Communications Systems of the Municipal Code, for protection against discrimination based on an individual’s actual, potential, perceived, or alleged pregnancy outcomes. [Council Member Diaz]

**Attachments:** [Ordinance No. 28859](#)  
[City Council Action Memorandum](#)  
[City Council Consideration Request](#)

## **UNFINISHED BUSINESS**

## **REPORTS BY THE CITY MANAGER**

## **COMMENTS AND COMMITTEE REPORTS OF THE CITY COUNCIL**

Community Vitality and Safety Committee

## **ADJOURNMENT**

The City Council may enter into a closed or executive session at any time during an open public meeting as provided by law.

The City of Tacoma does not discriminate on the basis of disability in any of its programs, activities, or services. To request this information in an alternative format or to request a reasonable accommodation, please contact the City Clerk’s Office at 253-591-5505, before 5:00 p.m., on the Monday preceding the City Council meeting. TTY or speech to speech users please dial 711 to connect to Washington Relay Services.

Individuals using language or sign interpreters will be provided additional time when testifying before the City Council.