

RESOLUTION NO. 40943

A RESOLUTION setting Tuesday, April 26, 2022, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the 2022-2023 Annual Action Plan for Housing, Community and Economic Development, and public services.

WHEREAS, each year, the City submits an Annual Action Plan ("Plan") to the U.S. Department of Housing and Urban Development ("HUD") in order to fulfill the requirements associated with receipt of grant funding, to ensure that the City receives federal funds to manage its housing, community and economic development, neighborhood improvement, homeless assistance and social service programs, and

WHEREAS the Plan outlines the City's use of Community Development
Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and
Emergency Solutions Grant ("ESG") funds, and

WHEREAS, because the City of Lakewood ("Lakewood") does not qualify to apply for HOME funds independently, the City and Lakewood formed a consortium in 1999 for the HOME Program, and as a result of the consortium, a portion of the HOME funds will be allocated to Lakewood, and

WHEREAS the City anticipates receiving the following grant amounts from HUD for federal fiscal year 2022: (1) CDBG, in the amount of \$2,460,177; (2) HOME, in the amount of \$1,410,150; and (3) ESG, in the amount of \$215,615, and



WHEREAS on May 3, 2022, staff from the Community and Economic Development and Neighborhood and Community Services Departments will present the Plan to the City Council and seek approval of its submittal to HUD, and

WHEREAS before submission of the Plan to HUD, the City must fulfill certain citizen participation requirements, including holding a public hearing on the proposed plan, and

WHEREAS the draft Plan will be available for public review for a period of 30 days, beginning on April 1, 2022, and ending on April 30, 2022; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, April 26, 2022, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, or alternatively, a call-in option will be provided until the end of the COVID-19 emergency, as the place when and where a public hearing shall be held by the City Council on the 2022-2023 Annual Action Plan for Housing, Community and Economic Development, and public services.



| 1 | Section 2. That the City Cl | erk shall give proper notice of the time and |
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| 2 | place of said hearing. | |
| 3 4 | Adopted | |
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| 6 7 | Attest: | Mayor |
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| 9 | City Clerk | |
| 10 | Approved as to form: | |
| 11 | | |
| 12 | Deputy City Attorney | |
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