Req. #22-0421



RESOLUTION NO. 40957

| 1 2 | A RESOLUTION relating to the multi-family property tax exemption program; authorizing the execution of a Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with JHOP LLC, for the development of | | | | |
|--|---|---|--|--|--|
| 3 4 | 11 multi-family market-rate and affordable rental housing units to be located at 1009 South 14th Street in the Downtown Regional Growth Center. | | | | |
| 4 5 | WHEREAS the City has, pursuant to chapter 84.14 of the Revised Code of | | | | |
| 6 | Washington, designated several Residential Target Areas for the allowance of a | | | | |
| 7 | limited property tax exemption for new multi-family residential housing, and | | | | |
| 8 | WHEREAS the City has, through Ordinance No. 25789, enacted a program | | | | |
| 9 10 | whereby property owners in Residential Target Areas may qualify for a Final | | | | |
| 11 | Certificate of Tax Exemption which certifies to the Pierce County | | | | |
| 12 | Assessor-Treasurer that the owner is eligible to receive a limited property tax | | | | |
| 13 | exemption, and | | | | |
| 14 | WHEREAS JHOP LLC, is proposing to develop 11 new market-rate and | | | | |
| 4.5 | | | | | |
| 15 16 | affordable rental housing unit | ts to consist of: | | | |
| 16 | Number of Units | ts to consist of: Type of Unit | Average Size | | |
| | Number of Units Market Rate | Type of Unit | | | |
| 16 | Number of Units Market Rate 8 Affordable Rate 1000000000000000000000000000000000000 | Type of Unit Studio | 415 Square Feet | | |
| 16 17 | Number of Units Market Rate 8 | Type of Unit | | | |
| 16 17 18 | Number of Units Market Rate 8 Affordable Rate 3 | Type of Unit Studio | 415 Square Feet 415 Square Feet | | |
| 16 17 18 19 | Number of Units Market Rate 8 Affordable Rate 3 | Type of Unit Studio Studio able units will be rented to he | 415 Square Feet 415 Square Feet ouseholds whose income | | |
| 16 17 18 19 20 21 22 | Number of Units Market Rate 8 Affordable Rate 3 WHEREAS the affordate | Type of Unit Studio Studio able units will be rented to he Pierce County Area Median I | 415 Square Feet 415 Square Feet ouseholds whose income ncome, adjusted for | | |
| 16 17 18 19 20 21 22 23 | Number of Units Market Rate 8 Affordable Rate 3 WHEREAS the affordation of Factorial station of Factorial stations and the second stationary station of Factorial stations and the second stationary statione stationary stationary statione statione stat | Type of Unit Studio Studio able units will be rented to he Pierce County Area Median I ed by the Department of Hou | 415 Square Feet 415 Square Feet buseholds whose income ncome, adjusted for using and Urban | | |
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| 16 17 18 19 20 21 22 23 24 | Number of Units Market Rate 8 Affordable Rate 3 WHEREAS the affordation of F household size, as determined Development on an annual b | Type of Unit Studio Studio able units will be rented to he Pierce County Area Median I ed by the Department of Hou basis, and rent will be capped | 415 Square Feet 415 Square Feet buseholds whose income ncome, adjusted for using and Urban | | |
| 16 17 18 19 20 21 22 23 24 25 | Number of Units Market Rate 8 Affordable Rate 3 WHEREAS the affordation of F household size, as determined Development on an annual b | Type of Unit Studio Studio able units will be rented to he Pierce County Area Median I ed by the Department of Hou basis, and rent will be capped | 415 Square Feet 415 Square Feet buseholds whose income ncome, adjusted for using and Urban | | |



| 1 | WHEREAS the project will also include one on-site residential parking stall, | | | |
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| 2 | and | | | |
| 3 | WHEREAS the Director of Community and Economic Development has | | | |
| 4 5 | reviewed the proposed property tax exemption and recommends that a conditional | | | |
| 6 | property tax exemption be awarded for the property located at 1009 South 14th | | | |
| 7 | Street in the Downtown Regional Growth Center, as more particularly described in | | | |
| 8 | the attached Exhibit "A"; Now, Therefore, | | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: | | | |
| 10 11 | Section 1. That the City Council does hereby approve and authorize a | | | |
| 12 | conditional property tax exemption, for a period of 12 years, to JHOP LLC, for the | | | |
| 13 | property located at 1009 South 14th Street in the Downtown Regional Growth | | | |
| 14 | Center, as more particularly described in the attached Exhibit "A." | | | |
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| 1 | Section 2. That the proper officers of the City are authorized to execute a | | | |
| 2 | Multi-Family Housing 12-Year Limited Property Tax Exemption Agreement with | | | |
| 3 | JHOP LLC, said document to be substantially in the form of the proposed | | | |
| 4 | | | | |
| 5 | agreement on file in the office of the City Clerk. | | | |
| 6 | Adopted | | | |
| 7 | | <u></u> | | |
| 8 | Attest: | Mayor | | |
| 9 | | | | |
| 10 | City Clerk | | | |
| 11 12 | | | | |
| 12 | Approved as to form: | Legal description approved: | | |
| 13 | | | | |
| 15 | Deputy City Attorney | Chief Surveyor Public Works Department | | |
| 16 | | Tublic Works Department | | |
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EXHIBIT "A"

LEGAL DESCRIPTION

3 Tax Parcel: 2013200100

Legal Description:

| 5 | A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST | | | |
|----------|---|--|--|--|
| 6 | QUARTER OF SECTION 05, TOWNSHIP 20 NORTH, RANGE 03 EAST, W. M., BEING MORE PARTICULARLY DESCRIBED AS | | | |
| 7 | FOLLOWS: | | | |
| 8 | WEST 44 FEET OF THE SOUTH 15 FEET OF LOT 11, AND THE | | | |
| 9 | WEST 44 OF LOT 12, BLOCK 1320, MAP OF NEW TACOMA, WASHINGTON TERRITORY, ACCORDING TO THE PLAT | | | |
| 10 11 | RECORDED FEBRUARY 13, 1875, RECORDS OF PIERCE COUNTY, WASHINGTON; | | | |
| 12 | TOGETHER WITH THAT PART OF VACATED ALLEY ABUTTING | | | |
| 13 | WHICH ATTACHED BY OPERATION OF LAW PER CITY OF TACOMA ORDINANCE NO. 1967; | | | |
| 14 | SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STAT | | | |
| 15 | OF WASHINGTON. | | | |
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