



## RESOLUTION NO. 38913

1 A RESOLUTION relating to the City Charter; setting Tuesday, June 10, 2014, at  
2 5:30 p.m., as the date for a public hearing before the City Council to  
3 consider proposed amendments to the City Charter, as recommended by  
4 the 2014 Charter Review Committee, and all other potential amendments.

4 WHEREAS, on November 12, 2013, the City Council adopted Resolution  
5 No. 38773, creating a Charter Review Committee ("Committee"), consisting of  
6 15 individuals, to begin a comprehensive review of the City Charter and make  
7 recommendations for changes it deemed necessary and proper to improve the  
8 mode and manner of operation and efficiency in conducting the affairs of the City,  
9 and  
10 and

11 WHEREAS the Mayor and each City Council Member recommended one  
12 individual for appointment to the Committee, and the Government Performance  
13 and Finance Committee recommended the appointment of six individuals, and  
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15 WHEREAS the Committee and its five subcommittees met a total of  
16 approximately 59 times, between January and April, to complete its work, and  
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18 WHEREAS, pursuant to Resolution No. 38900, adopted May 6, 2014, the  
19 City Council accepted the final report and recommendations of the Committee, and  
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21 WHEREAS the City desires to fix a time and date for public hearing to  
22 consider proposed amendments to the City Charter, as recommended by the  
23 Committee, and all other potential amendments; Now, Therefore,

24 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

25 Section 1. That Tuesday, June 10, 2014, at approximately 5:30 p.m., is  
26 hereby fixed as the time, and the City Council Chambers on the First Floor of the



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Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the place when and where a public hearing shall be held to consider proposed amendments to the City Charter, as recommended by the 2014 Charter Review Committee, and all other potential amendments.

Section 2. That the City Clerk shall give proper notice of the time and place of said hearing.

Adopted \_\_\_\_\_

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney