## Req. #17-0320



## **RESOLUTION NO. 39686**

| 1        | A RESOLUTION related to the purchase of materials, supplies or equipment,  |
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| 2        | and the furnishing of services; authorizing the execution of a contract with Columbia Ford Hyundai, Inc., in the amount of \$1,660,699, plus   |
| 3        | sales tax, budgeted from the Fleet Equipment Rental Capital General<br>Fund, for approximately 60 Ford model vehicles to replace vehicles that |
| 4        | are beyond their useful life and no longer cost effective to maintain,   |
| 5        | pursuant to State of Washington Contract No. 05916.  |
| 6        | WHEREAS the City has complied with all applicable laws and processes   |
| 7        | governing the acquisition of those supplies, and/or the procurement of those   |
| 8<br>9   | services, inclusive of public works, as is shown by the attached Exhibit "A,"  |
| 10       | incorporated herein as though fully set forth, and   |
| 11       | WHEREAS the Board of Contracts and Awards has concurred with the   |
| 12       | recommendation for award as set forth in the attached Exhibit "A"; Now,  |
| 13       | Therefore,   |
| 14       | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:   |
| 15<br>16 | Section 1. That the Council of the City of Tacoma concurs with the   |
| 17       | Board of Contracts and Awards to adopt the recommendation for award as set   |
| 18       | forth in the attached Exhibit "A."   |
| 19       | Section 2. That the proper officers of the City are hereby authorized to   |
| 20       | enter into a contract with Columbia Ford Hyundai, Inc., in the amount of   |
| 21       | \$1,660,699, plus sales tax, budgeted from the Fleet Equipment Rental Capital  |
| 22<br>23 | General Fund, for approximately 60 Ford model vehicles to replace vehicles   |
| 24       | that are beyond their useful life and no longer cost effective to maintain,  |
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| 1  | pursuant to State of Washington Contract No. 05916, consistent with |
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| 2  | Exhibit "A."  |
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| 4  | Adopted   |
| 5  |   |
| 6  | Mayor   |
| 7  | Attest:   |
| 8  |   |
| 9  | City Clerk  |
| 10 | Approved as to form:  |
| 11 |   |
| 12 |   |
| 13 | Acting City Attorney  |
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