



RESOLUTION NO. 39694

1 A RESOLUTION setting April 18, 2017, as the date for a public hearing on the
2 recommendations of the Community and Economic Development
3 Department for the 2017-2018 Annual Action Plan for Housing and
Community Development.

4 WHEREAS the Annual Action Plan to the U.S. Department of Housing and
5 Urban Development ("HUD") will ensure the City will receive federal funds to
6 manage its housing, community and economic development, neighborhood
7 improvement, homeless assistance and social service programs, and
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9 WHEREAS the Annual Action Plan outlined the City's uses of Community
10 Development Block Grant ("CDBG"), HOME Investment Partnership ("HOME"),
11 and Emergency Solutions Grant ("ESG") funds, and
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13 WHEREAS, based on guidance by the U.S. Department of Housing and
14 Urban Development ("HUD"), the City anticipates that it will be entitled to apply to
15 HUD for entitlement grant allocations as follows: (1) CDBG, in the amount of
16 \$2,250,000; (2) HOME, in the amount of \$998,000; and (3) ESG, in the amount
17 of \$201,000, and
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19 WHEREAS, because the City of Lakewood ("Lakewood") does not qualify
20 to apply for HOME funds independently, the City and Lakewood formed a
21 consortium in 1999 for the HOME Program, and
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23 WHEREAS, as a result of the consortium, a portion of the HOME funds
24 will be allocated to Lakewood, and
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26 WHEREAS, during January and February 2017, the Tacoma Community
Redevelopment Authority and Human Services Commission reviewed



1 applications for funding, heard presentations by agencies applying for funding,
2 considered the historic performance of those agencies and the needs of the
3 community, and prepared funding recommendations based thereon, and

4 WHEREAS funding recommendations were finalized at the March 9, 2017,
5 regular meeting of the Community Vitality and Safety Committee, and were
6 recommended for consideration by the City Council at its meeting of May 2,
7 2017, and

8 WHEREAS, before submission of the Annual Action Plan to HUD, the City
9 must fulfill certain citizen participation requirements, including holding a public
10 hearing on the proposed plan, and
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12 WHEREAS the draft Annual Action Plan will be available for public review
13 for a period of 30 days, beginning on April 1, 2017, and ending on April 30, 2017;
14 Now, Therefore,

15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

16 Section 1. That Tuesday, April 18, 2017, at approximately 5:15 p.m., is
17 hereby fixed as the time, and the City Council Chambers on the First Floor of the
18 Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, as the
19 place when and where a public hearing shall be held on the recommendations of
20 the Community and Economic Development Department for the City's proposed
21 2017-2018 Annual Action Plan for Housing and Community Development.
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Section 2. That the City Clerk shall give proper notice of the time and place
of said hearing.

Adopted _____

Mayor

Attest:

City Clerk

Approved as to form:

Deputy City Attorney