

RESOLUTION NO. 39704

A RESOLUTION related to the purchase of materials, supplies or equipment, and the furnishing of services; authorizing the execution of a contract with AHBL, Inc., in the amount of \$1,588,780.72, with optional design tasks in the amount of \$191,219.28, for a cumulative total of \$1,780,000.00, excluding sales tax, budgeted from the Economic Development Grants Fund, for the design of streetscape components associated with the Tacoma Link Expansion Project pursuant to Specification No. PW16-0460F.

WHEREAS the City has complied with all applicable laws and processes governing the acquisition of those supplies, and/or the procurement of those services, inclusive of public works, as is shown by the attached Exhibit "A," incorporated herein as though fully set forth, and

WHEREAS the Board of Contracts and Awards has concurred with the recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That the Council of the City of Tacoma concurs with the Board of Contracts and Awards to adopt the recommendation for award as set forth in the attached Exhibit "A."

Section 2. That the proper officers of the City are hereby authorized to enter into a contract AHBL, Inc., in the amount of \$1,588,780.72, with optional design tasks in the amount of \$191,219.28, for a cumulative total of \$1,780,000.00, excluding sales tax, budgeted from the Economic Development Grants Fund, for the design of streetscape components associated with the



| 1 | Tacoma Link Expansion Project pursu | uant to Specification No. PW16-0460F, |
|----|-------------------------------------|---------------------------------------|
| 2 | consistent with Exhibit "A." | |
| 3 | | |
| 4 | Adopted | |
| 5 | | |
| 6 | | Mayor |
| 7 | Attest: | |
| 8 | | |
| 9 | City Clerk | |
| 10 | | |
| 11 | Approved as to form: | |
| 12 | | |
| 13 | Acting City Attorney | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| | | |