Req. #17-0952



RESOLUTION NO. 39824

| 1 | BY REQUEST OF MAYOR STRICKLAND AND COUNCIL MEMBER WALKER LEE |
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| 2 | A RESOLUTION relating to the Tacoma Housing Authority; sponsoring the Tacoma Housing Authority for enrollment in the Association of Washington Cities Employee Benefit Trust. |
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| 4 | WHEREAS the City authorized the establishment of the Housing Authority |
| 5 | of the City of Tacoma ("THA") by Resolution on August 16, 1940, for the purpose |
| 6 | of providing affordable housing to low-income individuals and families of Tacoma, |
| 7 | and |
| 8 | WHEREAS the executive leadership for THA has evaluated options for |
| 9 | employee healthcare coverage and determined that the programs offered by the |
| 10 | Association of Washington Cities ("AWC") would suit its needs, and |
| 11 | WHEREAS the AWC Employee Benefit Trust provides benefit insurance |
| 12 | options and health management programs for local government in a cost-efficient |
| 13 | manner by leveraging its large purchasing collective, and allows for non-city |
| 14 | membership under certain criteria, including sponsorship by a current city |
| 15 | member of the AWC, and |
| 16 | WHEREAS the sponsoring city must pass a resolution within six months of |
| 17 | the non-city entity's membership application, and |
| 18 | WHEREAS THA would like to offer health insurance provided by the AWC |
| 19 | Employee Benefit Trust to its employees, but as a non-city entity, it needs |
| 20 | sponsorship from a member city in order to have its application considered, and |
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| 1 | WHEREAS the City Council desires to sponsor THA for enrollment in the |
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| 2 | AWC Employee Benefit Trust to enable it to purchase healthcare coverage for its |
| 3 | employees; Now, Therefore, |
| 4 | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: |
| 5 | That the City Council hereby sponsors the Tacoma Housing Authority for |
| 6 | enrollment in the Association of Washington Cities Employee Benefit Trust, for |
| 7 | the purpose of enabling it to purchase healthcare coverage for its employees. |
| 8 | Adopted |
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| 10 | Mayor |
| 11 | Attest: |
| 12 | |
| 13 | City Clerk |
| 14 | Approved as to form: |
| 15 | |
| 16 | Deputy City Attorney |
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