

## **RESOLUTION NO. 39887**

A RESOLUTION relating to the prevention of domestic violence; authorizing the execution of Amendment No. 1 to the agreement with the Crystal Judson Family Justice Center ("FJC") in the amount of \$420,000, budgeted from the General Fund and Mental Health Fund, for a cumulative contract total of \$820,000, and extending the contract term through December 31, 2018, to allow the FJC to meet its operational obligations.

WHEREAS, in 2005, the Crystal Judson Family Justice Center ("FJC") was created as a partnership between Pierce County and the City of Tacoma, dedicated to the prevention of domestic violence, and

WHEREAS, on December 13, 2016, pursuant to Resolution No. 39618, the City Council approved 2017-2018 biennial funding, in the amount of \$670,684, for domestic violence related services, including services provided by the FJC, and

WHEREAS it is necessary to increase the contract with the FJC, in the amount of \$420,000, for a cumulative contract total of \$820,000, budgeted from the General Fund, and extend the contract term through December 31, 2018, to allow the FJC to meet its operational obligations, and

WHEREAS funding is available from the General Fund for these costs; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

That the proper officers of the City are hereby authorized to execute Amendment No. 1 to the agreement with the Crystal Judson Family Justice Center, in the amount of \$420,000, budgeted from the General Fund, for a cumulative contract total of \$820,000, and to extend the contract term through



| 1  | December 31, 2018, said document to be substantially in the form of the proposed |                     |
|----|--|---------------------|
| 2  | agreement on file in the office of the City Clerk.                               |                     |
| 3  |  |                     |
| 4  | Adopted  |                     |
| 5  |  |                     |
| 6  |  | Mayor               |
| 7  | Attest:  | Mayor               |
| 8  |  |                     |
| 9  | City Clerk   |                     |
| 10 |  | oproved as to form: |
| 11 | Approved as to form:   |                     |
| 12 |  |                     |
| 13 | Deputy City Attorney   |                     |
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