## Req. #18-0215



## **RESOLUTION NO. 39948**

| 1<br>2<br>3 | A RESOLUTION appointing an individual to the Interim City Council District No. 2<br>position, for a term beginning March 21, 2018, until Council Member<br>Robert Thoms returns and resumes his duties as a Council Member or<br>December 31, 2018, whichever occurs first. |  |
|-------------|---|--|
| 4           | WHEREAS Council Member Robert Thoms, a veteran of the Persian Gulf  |  |
| 5           | War who currently serves as a commander in the U.S. Navy Reserves, has been   |  |
| 6           | involuntarily recalled to active duty for a six-month tour of duty in Kabul,  |  |
| 7<br>8      | Afghanistan, beginning in March 2018, for Operation Resolute Support, and   |  |
| 9           | WHEREAS state and federal law allows for elected officials to take an   |  |
| 10          | extended leave for involuntary recalls to military service, and   |  |
| 11          | WHEREAS, at the conclusion of his deployment, Council Member Thoms  |  |
| 12          | plans to return to Tacoma and resume the remainder of his term, and   |  |
| 13<br>14    | WHEREAS residents of District No. 2 have requested that the District be   |  |
| 15          | represented during Council Member Thoms' absence, and   |  |
| 16          | WHEREAS, at the February 13, 2018, City Council meeting, the Mayor  |  |
| 17          | announced that the City would accept applications for the interim position from   |  |
| 18          | February 15-22, 2018, and the City received 26 applications, and  |  |
| 19          | WHEREAS, at the February 27, 2018, Study Session, the City Council  |  |
| 20<br>21    | discussed desired criteria and process options to determine which applicants would  |  |
| 22          | move forward for interviews, followed by an Executive Session to evaluate applicant   |  |
| 23          | qualifications, and   |  |
| 24          | WHEREAS, at the February 27, 2018, Council meeting, each Council  |  |
| 25<br>26    | Member had an opportunity to nominate one applicant to move forward for the   |  |
| 20          |   |  |



| 1        | interview process, which resulted in nine applicants being selected for interviews at |  |  |
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| 2        | the March 6, 2018, Study Session, and   |  |  |
| 3        | WHEREAS, at the City Council meeting of March 6, 2018, the City Council               |  |  |
| 4<br>5   | will have an opportunity to make motions to appoint an individual to the Interim      |  |  |
| 5<br>6   | District No. 2 position, and  |  |  |
| 7        | WHEREAS Justin Camarata has been nominated for appointment to the                     |  |  |
| 8        | Interim City Council District No. 2 position, for a term beginning March 21, 2018,    |  |  |
| 9        | until Council Member Thoms returns and resumes his duties as a Council Member         |  |  |
| 10       |   |  |  |
| 11       | or the end of his term, whichever occurs first, and                                   |  |  |
| 12       | WHEREAS it is in the best public interest that this individual be appointed to        |  |  |
| 13       | the Interim City Council District No. 2 position, for said period; Now, Therefore,    |  |  |
| 14       | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:                                  |  |  |
| 15       | That, in accordance with Tacoma City Charter 2.7, the City Council does               |  |  |
| 16<br>17 | hereby appoint Justin Camarata to the Interim City Council District No. 2 position,   |  |  |
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| 1      | for a term beginning March 21, 2018   | until Council Member Thoms returns and |  |
| 2      | for a term beginning March 21, 2018, until Council Member Thoms returns and   |  |  |
|        | resumes his duties as a Council Member or December 31, 2018, whichever occurs |  |  |
| 3      | first.  |  |  |
| 4<br>5 | Adopted   |  |  |
| 6      |   |  |  |
| 7      |   | Mayor                                  |  |
| 8      | Attest:   | Mayor                                  |  |
| 9      |   |  |  |
| 10     | City Clerk  |  |  |
| 11     | Approved as to form:  |  |  |
| 12     |   |  |  |
| 13     | City Attorney   |  |  |
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