## Req. #18-0222



## **RESOLUTION NO. 39967**

A RESOLUTION related to the purchase of materials, supplies or equipment, and 1 the furnishing of services; authorizing the execution of a contract with Miles 2 Resources, LLC, in the amount of \$1,062,999.00, sales tax not applicable, plus a 20 percent contingency, for a total of \$1,275,598.80, budgeted from 3 the Streets Initiative Fund, for the restoration of approximately 24 blocks of residential streets, construction of ADA ramps, replacement of catch 4 basins, and bike lane pavement markings, located on Park Avenue 5 between South 64th and South 84th Streets, pursuant to Specification No. PW17-0384F. 6 7 WHEREAS the City has complied with all applicable laws and processes 8 governing the acquisition of those supplies, and/or the procurement of those 9 services, inclusive of public works, as is shown by the attached Exhibit "A," 10 incorporated herein as though fully set forth, and 11 WHEREAS the Board of Contracts and Awards has concurred with the 12 recommendation for award as set forth in the attached Exhibit "A"; Now, 13 14 Therefore. 15 BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA: 16 Section 1. That the Council of the City of Tacoma concurs with the 17 Board of Contracts and Awards to adopt the recommendation for award as set 18 forth in the attached Exhibit "A." 19 20 Section 2. That the proper officers of the City are hereby authorized to 21 enter into a contract with Miles Resources, LLC, in the amount of 22 \$1,062,999.00, sales tax not applicable, plus a 20 percent contingency, for a 23 total of \$1,275,598.80, budgeted from the Streets Initiative Fund, for the 24 25 restoration of approximately 24 blocks of residential streets, construction of 26



1	ADA ramps, replacement of catch basins, and bike lane pavement markings,	
2	located on Park Avenue between South 64th and South 84th Streets, pursuant	
3	to Specification No. PW17-0384F, consistent with Exhibit "A."	
4		
5	Adopted	
6		
7		Mayor
8 9	Attest:	
10		
11	City Clerk	
12	Approved as to form:	
13		
14	City Attorney	
15		
16		
17		
18		
19		
20		
21		
22		
23		
24 25		
25		
	Res18-0222.doc-BF/bn	-2-