

**RESOLUTION NO. 40067** 

BY REQUEST OF DEPUTY MAYOR IBSEN AND COUNCIL MEMBERS BLOCKER, HUNTER, AND MELLO

A RESOLUTION appointing individuals to committees that will prepare statements "For" and "Against" Proposition No. 1, concerning Tacoma Creates, to support arts, culture, science, and heritage programs, which will appear in the voters' pamphlet for the General Election to be held November 6, 2018.

WHEREAS, on June 26, 2018, the City Council approved Resolution No. 40046, transmitting a ballot measure concerning Tacoma Creates, to support arts, culture, science, and heritage programs, to the Pierce County Auditor to be placed on the ballot for the General Election on Tuesday, November 6, 2018, and

WHEREAS, pursuant to RCW 29A.32.280, for each measure included in a local voters' pamphlet from a unit of local government, the legislative authority of that jurisdiction shall, not later than 45 days before publication of the pamphlet, formally appoint a committee to prepare arguments advocating voters' approval of the measure and shall formally appoint a committee to prepare arguments advocating voters' rejection of the measure, and

WHEREAS, at its meeting of July 17, 2018, the Government Performance and Finance Committee reviewed applications and made recommendations for the appointment of individuals to the "For" and "Against" committees for Proposition No. 1, and

WHEREAS, at a special meeting held on July 19, 2018, the Government Performance and Finance Committee reviewed applications and made recommendations for the appointment of additional individuals to the "Against" committee for Proposition No. 1; Now, Therefore,



BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

1	That the nominees for the "For" and "Against" committees, as listed on the		
2	attached Exhibit "A," are hereby confirmed and the persons designated thereon are		
3 4	hereby appointed as committee members of the "For" and "Against" committees for		
5	Proposition No. 1, concerning Tacoma Creates, to support arts, culture, science,		
6	and heritage programs, which will appear in the voters' pamphlet for the General		
7	Election to be held November 6, 2018.		
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9	Adopted		
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11	Mayor		
12	Attest:		
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14	City Clerk		
15	Approved as to form:		
16	7 Approved do to form.		
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18	City Attorney		
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## **EXHIBIT "A"**

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**PROPOSITION NO. 1** 

"FOR" COMMITTEE

Bill Baarsma Priscilla Lisicich Harold Moss

"AGAINST" COMMITTEE

Casey Cowles Morf Morford Karen Rich

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