## Req. #18-1265



## **RESOLUTION NO. 40147**

| 1        | A RESOLUTION related to the purchase of materials, supplies or equipment, and<br>the furnishing of services; authorizing the increase of Contract     |  |
|----------|---|--|
| 2        | No. 4600013289 with James W. Fowler Co., in the amount of \$276,180.76,   |  |
| 3        | plus applicable sales tax, for a cumulative total of \$2,253,037.76, budgeted<br>from the 2017 Dome Bond Fund, for the Tacoma Dome Arena Concrete and |  |
| 4        | Loading Dock project, pursuant to Specification No. PF18-0157F.   |  |
| 5        | WHEREAS the City has complied with all applicable laws and processes  |  |
| 6        | governing the acquisition of those supplies, and/or the procurement of those  |  |
| 7<br>8   | services, inclusive of public works, as is shown by the attached Exhibit "A,"   |  |
| 9        | incorporated herein as though fully set forth, and  |  |
| 10       | WHEREAS the Board of Contracts and Awards has concurred with the  |  |
| 11       | recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,  |  |
| 12       | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:  |  |
| 13<br>14 | Section 1. That the Council of the City of Tacoma concurs with the Board of   |  |
| 15       | Contracts and Awards to adopt the recommendation for award as set forth in the  |  |
| 16       | attached Exhibit "A."   |  |
| 17       | Section 2. That the proper officers of the City are hereby authorized to  |  |
| 18       | increase Contract No. 4600013289 with James W. Fowler Co., in the amount of   |  |
| 19<br>20 | \$276,180.76, plus applicable sales tax, for a cumulative total of \$2,253,037.76,  |  |
| 21       | budgeted from the 2017 Dome Bond Fund, for the Tacoma Dome Arena Concrete   |  |
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| 1        | and Loading Dock project, pursuant to Specification No. PF18-0157F, consistent |       |  |
|----------|--|-------|--|
| 2        | with Exhibit "A."  |       |  |
| 3        |  |       |  |
| 4        | Adopted  |       |  |
| 5        |  |       |  |
| 6        | Attest:  | Mayor |  |
| 7        | Allesi.  |       |  |
| 8        |  |       |  |
| 9        | City Clerk   |       |  |
| 10       | Approved as to form:   |       |  |
| 11       |  |       |  |
| 12       | City Attorney  |       |  |
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