## Req. #19-0831



## **RESOLUTION NO. 40397**

| 1        | A RESOLUTION related to the purchase of materials, supplies or equipment, and  |
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| 2        | the furnishing of services; authorizing the execution of a contract with Tucci & Sons Inc. in the amount of \$2,425,930.25, plus a 15 percent      |
| 3        | contingency, for a cumulative total of \$2,789,819.79, plus applicable taxes, budgeted from the various departmental funds, for the restoration of |
| 4        | approximately 13 blocks of residential streets, construction of ADA curb<br>ramps, and storm, sanitary, and water system improvements, pursuant to |
| 5        | Specification No. PW19-0140F.  |
| 6        | WHEREAS the City has complied with all applicable laws and processes   |
| 7<br>8   | governing the acquisition of those supplies, and/or the procurement of those   |
| 9        | services, inclusive of public works, as is shown by the attached Exhibit "A,"  |
| 10       | incorporated herein as though fully set forth, and   |
| 11       | WHEREAS the Board of Contracts and Awards has concurred with the   |
| 12       | recommendation for award as set forth in the attached Exhibit "A"; Now, Therefore,   |
| 13<br>14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:   |
| 14       | Section 1. That the Council of the City of Tacoma concurs with the Board of  |
| 16       | Contracts and Awards to adopt the recommendation for award as set forth in the   |
| 17       | attached Exhibit "A."  |
| 18       | Section 2. That the proper officers of the City are hereby authorized to   |
| 19       |  |
| 20       | enter into a contract with Tucci & Sons Inc. in the amount of \$2,425,930.25, plus a   |
| 21       | 15 percent contingency, for a cumulative total of \$2,789,819.79, plus applicable  |
| 22       | taxes, budgeted from the various departmental funds, for the restoration of  |
| 23       | approximately 13 blocks of residential streets, construction of ADA curb   |
| 24       |  |
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| 1        | ramps, and storm, sanitary, and water system improvements, pursuant to |
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| 2        | Specification No. PW19-0140F, consistent with Exhibit "A."             |
| 3        |  |
| 4        | Adopted  |
| 5        |  |
| 6        | Mayor  |
| 7        | Attest:  |
| 8        |  |
| 9        | City Clerk   |
| 10       | Approved as to form:   |
| 11       |  |
| 12       | City Attorney  |
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