## Req. #19-1129



## **RESOLUTION NO. 40469**

| 1  | A RESOLUTION relating to the vacation of City right-of-way; setting Thursday,  |  |  |  |  |
|----|--|--|--|--|--|
| 2  | January 9, 2020, at 9:00 a.m., as the date for a hearing before the City of Tacoma Hearing Examiner on the petition of Claire and Gabriel Van Guse,      |  |  |  |  |
| 3  | to vacate a portion of North Visscher Street, lying between North Park Way<br>and North Park Avenue, to facilitate private improvements and landscaping. |  |  |  |  |
| 4  |  |  |  |  |  |
| 5  | WHEREAS Claire and Gabriel Van Guse, having received the consent of  |  |  |  |  |
| 6  | the owners of more than two-thirds of the properties abutting the portion of   |  |  |  |  |
| 7  | North Visscher Street, lying between North Park Way and North Park Avenue,   |  |  |  |  |
| 8  | have petitioned for the vacation of the following legally described right-of-way   |  |  |  |  |
| 9  |  |  |  |  |  |
| 10 | area:  |  |  |  |  |
| 11 | A PORTION OF THE NORTHEAST QUARTER OF THE  |  |  |  |  |
| 12 | NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 21<br>NORTH, RANGE 2 EAST, W.M. DESCRIBED AS FOLLOWS:  |  |  |  |  |
| 13 | COMMENCING AT A BRASS SURFACE MONUMENT AT THE  |  |  |  |  |
| 14 | NORTH QUARTER CORNER OF SAID SECTION 23; THENCE  |  |  |  |  |
| 15 | ALONG THE NORTH LINE OF SAID SECTION, NORTH<br>88°36'20" WEST, 287.62 FEET TO ITS INTERSECTION WITH  |  |  |  |  |
| 16 | THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 3  |  |  |  |  |
| 17 | OF BLOCK 2 OF REPLAT OF POINT DEFIANCE PARK<br>ADDITION TO TACOMA, WASHINGTON, VOLUME 10 OF  |  |  |  |  |
|    | PLATS, PAGE 78, RECORDS OF PIERCE COUNTY   |  |  |  |  |
| 18 | AUDITOR'S OFFICE; THENCE ALONG SAID WEST LINE<br>EXTENDED, SOUTH 01°54'00" WEST, 35.00 FEET TO THE   |  |  |  |  |
| 19 | NORTHWEST CORNER OF SAID LOT 3 AND THE TRUE  |  |  |  |  |
| 20 | POINT OF BEGINNING; THENCE CONTINUING SOUTH<br>01°54'00" WEST, 135.80 FEET TO THE SOUTHWEST CORNER   |  |  |  |  |
| 21 | OF SAID LOT 3, THENCE ALONG THE WESTERLY   |  |  |  |  |
| 22 | EXTENSION OF THE SOUTH LINE OF SAID LOT 3, SOUTH 58°00'39" WEST, 6.02 FEET; THENCE PARALLEL WITH SAID  |  |  |  |  |
| 23 | WEST LINE, NORTH 01°54'00" EAST, 139.11 FEET TO THE  |  |  |  |  |
| 24 | INTERSECTION WITH WESTERLY EXTENSION OF THE<br>NORTH LINE OF SAID LOT 3; THENCE ALONG SAID   |  |  |  |  |
| 25 | WESTERLY EXTENSION SOUTH 88°36'20" EAST, 5.00 FEET   |  |  |  |  |
| 26 | TO THE TRUE POINT OF BEGINNING. CONTAINING 687 SQ.<br>FT. (0.0158 ACRES), MORE OR LESS.  |  |  |  |  |
| 20 |  |  |  |  |  |



| SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE | Ξ, |
|---|----|
| STATE OF WASHINGTON.                            |    |

3 Now, Therefore,

| 4      | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:                        |  |  |  |  |  |
|--------|---|--|--|--|--|--|
| 5      | Section 1. That Thursday, January 9, 2020, at 9:00 a.m., is hereby fixed    |  |  |  |  |  |
| 6<br>7 | as the date and time, and the Council Chambers on the first floor of the    |  |  |  |  |  |
| 8      | Tacoma Municipal Building, 747 Market Street, in the City of Tacoma, as the |  |  |  |  |  |
| 9      | place when and where said request will be heard by the Hearing Examiner and |  |  |  |  |  |
| 10     | his recommendations thereafter transmitted to the Council of the City of    |  |  |  |  |  |
| 11     | Tacoma.   |  |  |  |  |  |
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|        | Res19-1129.doc-SV/ak  |  |  |  |  |  |



| 1        |  |                                  |   |  |  |  |
|----------|--|----------------------------------|---|--|--|--|
|          |  |                                  |   |  |  |  |
| 1        | Section 2. That the Clerk of the City of Tacoma shall give proper notice |                                  |   |  |  |  |
| 2        | of the time and place of said hearing.                                   |                                  |   |  |  |  |
| 3        |  |                                  |   |  |  |  |
| 4        | 4 Adopted  |                                  |   |  |  |  |
| 5        |  |                                  |   |  |  |  |
| 6        | Attest:  |                                  | Mayor                                       |  |  |  |
| 7        |  |                                  |   |  |  |  |
| 8        |  |                                  |   |  |  |  |
| 9        | City Clerk   |                                  |   |  |  |  |
| 10       | Approved as  | s to form:                       | Property description approved:              |  |  |  |
| 11       |  |                                  |   |  |  |  |
| 12       | Deputy City Attorney   |                                  | Chief Surveyor                              |  |  |  |
| 13       |  |                                  | Public Works Department                     |  |  |  |
| 14       | Location:  | A portion of North Vi            | sscher Street, lying between North Park Way |  |  |  |
| 15       |  | and North Park Aver              | nue   |  |  |  |
| 16       | Petitioners:<br>File No.:  | Claire and Gabriel V<br>124.1400 | an Guse                                     |  |  |  |
| 17       |  |                                  |   |  |  |  |
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