

RESOLUTION NO. 40651

A RESOLUTION relating to collective bargaining; authorizing the execution of a Letter of Agreement negotiated between the City of Tacoma and City of Tacoma Washington, City and Pierce County Employees Local Number 120 of the Washington State Council of County and City Employees, AFSCME, AFL-CIO, regarding the pay range for the classification of Senior Buyer, effective January 1, 2020.

WHEREAS the City has, for years, adopted the policy of collective bargaining between the various labor organizations representing employees and the administration, and

WHEREAS Resolution No. 40623, adopted July 7, 2020, authorized the execution of the one-year Collective Bargaining Agreement ("CBA") between the City of Tacoma and City of Tacoma Washington, City and Pierce County Employees Local Number 120 of the Washington State Council of County and City Employees, AFSCME, AFL-CIO ("Union"), on behalf of the employees represented by said Union, and

WHEREAS the City and Union have negotiated a Letter of Agreement ("LOA") to the CBA which provides for a correction of an error in the calculation of the general wage increase for the Senior Buyer classification which was included in Ordinance No. 28680, passed on July 14, 2020, and the correction will be retroactive to January 1, 2020, and

WHEREAS the LOA was considered and approved by the Public Utility Board at its special meeting of August 26, 2020, and

WHEREAS it appears in the best interest of the City that the LOA negotiated by said Union and the City be approved; Now, Therefore,



BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

| 1 | That the proper officers of the City are hereby authorized to execute the |
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| 2 | Letter of Agreement negotiated between the City of Tacoma and City of Tacoma |
| 3 | Washington, City and Pierce County Employees Local Number 120 of the |
| 5 | Washington State Council of County and City Employees, AFSCME, AFL-CIO, said |
| 6 | document to be substantially in the form of the document on file in the office of the |
| 7 | City Clerk. |
| 8 9 | Adopted |
| 10 | |
| 11 | Mayor |
| 12 | Attest: |
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| 14 | City Clerk |
| 15 | Approved as to form: |
| 16 | |
| 17 | Deputy City Attorney |
| 18 | |
| 19 | Requested by Public Utility Board |
| 20 | Resolution No. U-11188 |
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