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RESOLUTION NO. 40659

A RESOLUTION relating to the extension of an 8-inch diameter wastewater main; setting Monday, October 26, 2020, at 5:00 p.m., as the date for a hearing by the Hearing Examiner to consider the construction of certain improvements and to form Local Improvement District No. 3970 in order to provide long-term financing for the improvements.

WHEREAS the City has received Advisory Survey No. 8572-A, having received the consent of a majority of property the owners for the laying of an 8-inch diameter wastewater main with tees and/or risers for wastewater laterals, utility access maintenance points, and all other work necessary to complete the same in accordance with the plans and specification to be prepared by the City Engineer along:

> North 48th Street from Lexington Street east 150 feet, thence south in Lexington Street, approximately 680 feet, and

WHEREAS such improvements may also include wastewater lateral connections from the wastewater main to the property line, provided, however, that where such wastewater lateral connections are installed, the installation shall be considered a sole benefit to the abutting property and the costs of the wastewater lateral installation shall be assessed as a sole benefit, and not prorated throughout the district, and

WHEREAS the real property to be benefited by the improvements, and which will constitute Local Improvement District No. 3970, is described as follows:

Unplatted Property:

The South 310 feet of the North 510 feet of the following described property;

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Commencing at the Southwest corner of the Five Views Addition to Tacoma, Washington, according to Plat recorded in Volume 12, at page 28, records of the Pierce County Auditor, said corner being 819.5 feet North of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 23, Township 21 North, Range 02 East, W.M.; Thence East 165 feet to the True Point of Beginning; Thence South 03°50'17" East 551.84 feet; Thence East 120 feet; Thence North 03°50'17" West 551.84 feet; Thence West 120 feet to the Point of Beginning.

Together with the South 100 feet of the North 200 feet (measured at right angles to North 48th Street) of the following described property;

All of that part of the Northwest Quarter of the Southwest Quarter of said Section 23, lying South of North 48th Street and East of Lexington Street as said streets were conveyed to the City of Tacoma by Deeds recorded under Pierce County Auditor No.'s 1267285 and 1658301 and West of a line beginning at a point 130 feet East of the intersection of the South line of North 48th Street and the East line of Lexington Street; Thence Southerly in a straight line to the City monument located at the intersection of North 46th Street and Lexington Street, as shown on the Plat of Wiborg's Narrows View Addition to Tacoma, Washington, according to Plat recorded in Volume 12, at page 47, records of Pierce County Auditor;

All situate in the City of Tacoma, County of Pierce, State of Washington;

and,

Short Platted Property:

Lots 1 & 2, City of Tacoma Short Plat No. 76-661, recorded in Book 13, at page 31, records of the Pierce County Auditor, Washington.

All situate in the City of Tacoma, County of Pierce, State of Washington;

and



WHEREAS the estimated cost of the improvements described above is \$342,651, except the sum of \$245,625, with the balance assessed against property benefitted by the improvements, and

WHEREAS the actual assessments may vary from assessment estimates, so long as they do not exceed a figure equal to the increased true and fair value the improvement adds to the property, and

WHEREAS, pursuant to RCW 35.43.125, a public hearing shall be held on the creation of a proposed L.I.D. that is initiated by Advisory Survey No. 8572-A; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Monday, October 26, 2020, at 5:00 p.m., is hereby fixed as the date and time, and the Council Chambers on the first floor of the Tacoma Municipal Building, 747 Market Street, in the City of Tacoma, or alternatively, a call-in option will be provided until the end of the COVID-19 emergency, as the place when and where said request will be heard by the Hearing Examiner, and that all persons who may desire to object to the formation of the Local Improvement District shall do so in writing and file such remonstrance with the City Clerk before 5:00 p.m. on Monday, October 26, 2020, or shall appear and present their objections at the hearing before the Hearing Examiner of the City of Tacoma and that his recommendations thereafter transmitted to the Council of the City of Tacoma.

Section 2. That the Department of Public Works shall give proper notice of the time and place of said hearing by mail at least 15 days before the date set



for the hearing to the owners or reputed owners of all lots, tracts, and parcels of land or other property to be specially benefitted by the proposed improvements, as shown on the rolls of the county assessor, directed to the address shown thereon, as required by law. Adopted _____ Mayor Attest: City Clerk Approved as to form: Property description approved: Deputy City Attorney Chief Surveyor Public Works Department