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RESOLUTION NO. 40711

A RESOLUTION setting Tuesday, January 5, 2021, upon completion of Regular Agenda Items, no earlier than 5:15 p.m., as the date for a public hearing by the City Council on the proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.

WHEREAS, each year, the City submits an Annual Action Plan ("Plan") to the U.S. Department of Housing and Urban Development ("HUD") to fulfill the requirements associated with receipt of grant funding, in order to ensure that the City receives federal funds to manage its housing, community and economic development, neighborhood improvement, homeless assistance and social service programs, and

WHEREAS the Plan outlines the City's use of Community Development Block Grant ("CDBG"), HOME Investment Partnership ("HOME"), and Emergency Solutions Grant ("ESG") funds, and

WHEREAS changes to a submitted Plan are sometimes necessary, and depending on the significance of the changes a "substantial amendment" process must be implemented, and

WHEREAS the City has received \$1,372,676 in CDBG CARES Act emergency assistance to be made available in response to the circumstances created by the Covid-19 pandemic and as a result, on January 12, 2021, the City Council will receive a request to approve an amendment to the City's 2019-2020 Plan, which incorporates the spending plan for CDBG funds, and

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WHEREAS in accordance with the City's Citizen Participation Plan, five business days prior to the public hearing, beginning on December 28, 2020, and ending on January 4, 2021, the City will publish an ad in The News Tribune notifying the public of the opportunity to make verbal comments on the proposed amendment; Now, Therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:

Section 1. That Tuesday, January 5, 2021, upon completion of the Regular Agenda Items, no earlier than 5:15 p.m., is hereby fixed as the time, and the City Council Chambers on the First Floor of the Tacoma Municipal Building, 747 Market Street, Tacoma, Washington, unless the Governor's proclamation limiting in-person meetings is still in effect and then a call in option will be provided, as the place when and where a public hearing shall be held on the recommendations of the Community and Economic Development Department for the City's proposed amendments to the 2019-2020 Annual Action Plan for Housing and Community Development projects.

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1	Section 2. That the City Clerk shall give proper notice of the time and place
2	of said hearing.
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4	Adopted
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7	Attest:
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9	City Clerk
10	Approved as to form:
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13	Deputy City Attorney
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