Req. #21-0944



## **RESOLUTION NO. 40850**

| 1<br>2<br>3 | A RESOLUTION relating to the multi-family property tax exemption program;<br>authorizing the execution of a Multi-Family Housing Eight-Year Limited<br>Property Tax Exemption Agreement with Mount Bay, LLC, for the<br>development of 303 multi-family market-rate rental housing units to be<br>located at 301 East 26th Street, in the Downtown Regional Growth Center. |                         |                   |                      |  |  |
|-------------|--|-------------------------|-------------------|----------------------|--|--|
| 4<br>5      | WHEREAS the City has, pursuant to chapter 84.14 of the Revised Code of   |                         |                   |                      |  |  |
| 6           | Washington, designated several Residential Target Areas for the allowance of a   |                         |                   |                      |  |  |
| 7           | limited property tax exemption for new multi-family residential housing, and   |                         |                   |                      |  |  |
| 8           | WHEREAS the City has, through Ordinance No. 25789, enacted a program   |                         |                   |                      |  |  |
| 9           | whereby property owners in Residential Target Areas may qualify for a Final  |                         |                   |                      |  |  |
| 10          | Cortificate of Tax Examption which cortifica to the Diarge County  |                         |                   |                      |  |  |
| 11          | Certificate of Tax Exemption which certifies to the Pierce County  |                         |                   |                      |  |  |
| 12          | Assessor-Treasurer that the owner is eligible to receive a limited property tax  |                         |                   |                      |  |  |
| 13          | exemption, and   |                         |                   |                      |  |  |
| 14          | WHEREAS Mount Bay, LLC, is proposing to develop 303 market-rate rental   |                         |                   |                      |  |  |
| 15<br>16    | units to consist of:   |                         |                   |                      |  |  |
| 10          | Number of Units  | Type of Unit            | Average Size      | Expected Rental Rate |  |  |
| 17          | Market Rate  |                         | g                 |                      |  |  |
| 10          | 171  | Studio                  | 460 Square Feet   | \$1,500              |  |  |
| 18          | 100  | One bedroom, one bath   | 675 Square Feet   | \$1,675              |  |  |
| 19          | 30   | Two bedroom, one bath   | 1,020 Square Feet | \$2,050              |  |  |
| 19          | 2  | Three bedroom, two bath | 1,300 Square Feet | \$3,500              |  |  |
| 20          | as well as 115 on-site residential parking stalls, and   |                         |                   |                      |  |  |
| 21<br>22    | WHEREAS the Director of Community and Economic Development has   |                         |                   |                      |  |  |
| 23          | reviewed the proposed property tax exemption and recommends that a conditional   |                         |                   |                      |  |  |
| 24          | property tax exemption be awarded for the property located at 301 East 26th Street   |                         |                   |                      |  |  |
| 25          | in the Downtown Regional Growth Center, as more particularly described in the  |                         |                   |                      |  |  |
| 26          | attached Exhibit "A  | A"· Now Therefore       |                   |                      |  |  |



| 9        |   |                             |  |  |  |
|----------|---|-----------------------------|--|--|--|
|          | BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TACOMA:                                |                             |  |  |  |
| 1        | Section 1. That the City Council does hereby approve and authorize a                |                             |  |  |  |
| 2        | conditional property tax exemption, for a period of eight years, to Mount Bay, LLC, |                             |  |  |  |
| 3        | for the property located at 301 East 26th Street in the Downtown Regional Growth    |                             |  |  |  |
| 4<br>5   | Center, as more particularly described in the attached Exhibit "A."                 |                             |  |  |  |
| 6        | Section 2. That the proper officers of the City are authorized to execute a         |                             |  |  |  |
| 7        | Multi-Family Housing Eight-Year Limited Property Tax Exemption Agreement with       |                             |  |  |  |
| 8        |   |                             |  |  |  |
| 9        | Mount Bay, LLC, said document to be substantially in the form of the proposed       |                             |  |  |  |
| 10       | agreement on file in the office of the City Clerk.                                  |                             |  |  |  |
| 11       | Adopted   |                             |  |  |  |
| 12       |   |                             |  |  |  |
| 13       |   | Mayor                       |  |  |  |
| 14<br>15 | Attest:   |                             |  |  |  |
| 16       |   |                             |  |  |  |
| 17       | City Clerk  |                             |  |  |  |
| 18       | Approved as to form:  | Legal description approved: |  |  |  |
| 19       |   |                             |  |  |  |
| 20       | Deputy City Attorney  | Chief Surveyor              |  |  |  |
| 21       |   | Public Works Department     |  |  |  |
| 22       |   |                             |  |  |  |
| 23       |   |                             |  |  |  |
| 24<br>25 |   |                             |  |  |  |
| 25<br>26 |   |                             |  |  |  |
|          |   |                             |  |  |  |
|          |   | -2-                         |  |  |  |



1

## EXHIBIT "A"

## LEGAL DESCRIPTION

| 2      |   |  |  |  |  |
|--------|---|--|--|--|--|
| 3      | Tax Parcels: 207619-0010, -0020, -0030, -0040 -0060 & -0070   |  |  |  |  |
| 4      | Legal Description:  |  |  |  |  |
| 5      | That portion of the Northwest and Southwest Quarters of the   |  |  |  |  |
| 6      | Northeast Quarter of Section 09, Township 20 North, Range 03 East of the Willamette Meridian, more particularly described as follows:   |  |  |  |  |
| 7      |   |  |  |  |  |
| 8<br>9 | Lots 1 through 12, Block 7619, The Tacoma Land Company's First<br>Addition to Tacoma, W.T., according to the Plat thereof recorded July 7,<br>1884, records of Pierce County Auditor; |  |  |  |  |
|        | 1864, records of Pierce County Additor,   |  |  |  |  |
| 10     | Situate in the City of Tacoma, County of Pierce, State of Washington.   |  |  |  |  |
| 11     |   |  |  |  |  |
| 12     |   |  |  |  |  |
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|        |   |  |  |  |  |
|        | -3-<br>Res21-0944.doc-DEC/ak  |  |  |  |  |