



## Legislation Details (With Text)

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**File #:** 15-1196      **Version:** 1      **Name:**  
**Type:** Public Hearing      **Status:** Presented  
**File created:** 10/29/2015      **In control:** City Council  
**On agenda:** 11/10/2015      **Final action:** 11/10/2015  
**Title:** This is the date set for a public hearing by the City Council on the surplus and proposed sale of approximately 0.63 of an acre located at 7704 6th Avenue, to Mr. David Sizemore, for the amount of \$35,101.  
[Gloria Fletcher, Senior Real Estate Officer; Linda McCrea, Water Superintendent]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary, 2. Presentation

Date	Ver.	Action By	Action	Result
11/10/2015	1	City Council	presented	

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