



## Legislation Details (With Text)

---

**File #:** 18-1314      **Version:** 1      **Name:**  
**Type:** City Manager's Report      **Status:** Presented  
**File created:** 11/1/2018      **In control:** City Council Study Session  
**On agenda:** 11/6/2018      **Final action:** 11/6/2018  
**Title:** Weekly Report to the City Council, November 1, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 1, 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Weekly Report to the City Council, November 1, 2018